















# MELODIES AND MADRIGALS:

#### MOSTLY

# FROM THE OLD ENGLISH POETS.

EDITED BY

RICHARD HENRY STODDARD.

"Melodious birds sing madrigals."

Mariew.

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# PREFACE.

HE object which I had in view while collecting the materials of this volume was, to present the English Poets in their most poetical moods; not as the makers of long, sustained poems, which most of them are not, but as the singers of short, sweet, unpremeditated lyrics. I use the word Lyric rather than Song, because it best describes the selections which follow, and because I take it to be a purer, as it certainly was an earlier, manifestation of the element which underlies the Song. Songs, as we understand them, are of comparatively recent growth. There are no songs, modernly speaking, in Shakespeaki and the Elizabethan dramatists, but lyrics in abundance. The difference between these lyrics and our songs is manifest: the one being a simple, unstudied expression of thought, sentiment, or passion; the other its expression according to the mode of the day. The lyrist sang to a tune within him.

("Heard melodies are -weet, but those unhear!

Are sweeter; therefore, ye soft pipes, play on P.)

The song-writer composes with a strict regard to conventional rhythms and metres, counting his verses on his fingers, and remembering the lessons of his music-teacher. The thought, the sentiment of the former depends upon the whim of the moment; that of the latter, upon the thesis which he intends to prove. Reason predominates in the one, Imagination in the other.

The early periods of English Poetry are rich in the Lyrical-element—almost as rich as in the Dramatic, with which it frequently flourished—springing from its excessive vitality, like the myriad wild-flowers which light up the depths of tangled woods. "The little lyries," says BARRY CORNWALL, "which are scattered, like stars, over the surface of our old dramas, are sometimes minute, trifling, and undefined in their object; but they are often eminently fine; in fact, the finest things of the kind which our language possesses. There is more inspiration, more air and lyrical quality about them, than in songs of ten times their pretension. And this, perhaps, arises from the dramatic faculty of the writers; who, being accustomed, in other things, to shape their verse so as to suit the characters and different purposes of the drama, naturally extend this care to the fashion of the songs themselves. In cases where a writer speaks in his own person, he expends all his egotism upon his lyrics; and requires that a critic should be near to curtail his misdeeds. When he writes

as a dramatist, he is, or ought to be, the critic himself. He is not, so to speak, at all implicated in what is going forward in the poem; but deals out the dialogue like an indifferent bystander, seeking only to adjust it to the necessities of the actors. He is above the struggle and turmoil of the battle below, and

'Sees, as from a tower, the end of all.'

It is, in fact, this power of forgetting himself, and of imagining and fashioning characters different from his own, which constitutes the dramatic quality. A man who can set aside his own idiosyncrasy, is half a dramatist."

The lyrics of what we rather loosely call the Elizabethan Poets,—a classification which frequently embraces their successors in the reign of James the First,—are, it seems to me, the finest specimens of poetry, "pure and simple," in the whole range of English Literature. Their chief characteristic is naturalness,—real or apparent, it is not easy, in all cases, to decide which. What we call Art (which is often but another name for artifice), appears never to have crossed the minds of their singers, at least while they were singing; to listen to them is like listening to the song of the lark.

The poets of Charles the First's time—accomplished, courtly gentlemen that they were—delighted in the Lyric, which, however, had begun to lose its early simplicity: it

was graceful, it was elegant, but it was studied, mannered, affected.

#### "The hour

Of glory in the grass, of freshness in the flower,"

had passed away. What it was in the reign of Charles the Second, and later, the reader may see for himself, in the specimens of that period which I have given, and which are the best that I could find, indifferent as, I fear, many of them are.

The Eighteenth Century was almost destitute of Lyrics, though it abounded in what were by courtesy called Songs, most of which appear to have been composed by that celebrated Myth, "A Person of Quality," and his, or her, immediate connections—

"The mob of gentlemen who wrote with ease."

Peace to their ashes! I could not find it in my heart to disturb them, entombed as they are in the ponderous collections of Johnson, Anderson, and Chalmers. Barren as the last century was in poetry of a high order, its close witnessed the revival of the Lyrical-element, which may be traced, I think, to two causes,—the publication of Bishop Percy's "Reliques of Ancient English Poetry," and the songs of Burns—a born poet, if there ever was one, who ruled as supremely over his "scanty plot of ground" as Shakespeare over his Universe.

What the lyrics of the present time are, the reader may be supposed to know. They will not compare with those of the Sixteenth and Seventeenth Centuries, but they are genuine, as far as they go. The best of them, to my thinking, are Barry Cornwall's—a venerable name, which must soon pass from amongst us.

The arrangement adopted here is that which should always obtain in works of this nature, viz., the chronological one. The lyrics of each poet are placed in the order in which they were written, so far as I could ascertain it, and the whole in strict succession of time. Where several are taken from one poet, as in the case of SHAKESPEARE and FLETCHER, the date of the earliest determines his place in the century. Shakespeare, for instance, is placed in the year 1592, the date assigned by Dyce to "Love's Labour's Lost:" and Fletcher in 1610, the date of the publication of his "Faithful Shepherdess." Where an author's works were not published until after his death, the lyric, or lyrics, selected therefrom, are, of course, placed before his death. In such cases one can only approximate to correct chronology: certainty is impossible. The student of English Poetry will detect, in most cases, the reasons which have influenced me in assigning the conjectural dates. Had I made the collection for him alone, I would have added annotations of all sorts, which, by-the-way, I could hardly restrain myself from

doing. But, working for the general reader, who seldom cares for the laborious trifles of the scholar, however curious they may be, I have let the poets speak for themselves, without note or comment from me. The text is as pure as I could make it. I dare not flatter myself, however, that it is absolutely pure, so much have the old poets been tampered with by those who have edited them, and those who have quoted from them. In the matter of spelling, punctuation, etc., I have conformed to the usage of to-day, not being able to see the sacredness of the old style of typography,—the phonographic spelling of the author, the whims of his printers, and the blunders of the press generally.

R. H. S.

NEW YORK, November 1, 1865.

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#### T O

# EDMUND CLARENCE STEDMAN,

POET, SCHOLAR, GENTLEMAN,

WITH THE LOVE OF HIS FRIFND

R H. S.

" The courts of kings hear no such strains The courts of King.

As daily lull the ruffic swains,"

England's Helicon,

"I would rather than forty shillings I had my book of songs and sonnets here."

Merry H'ives of H'indsor,

" "Mark it, Cesario; it is old and plain: The spinsters and the knitters in the sun-And the free maids, that weave their thread with bones, Do use to chant it, it is filly sooth, And dallies with the innocence of love, Like the eld age." Twelfth Nicht,

"They were old-fashioned poetry, but choicely good, I think much better than the ftrong lines that are now in fashion in this critical age."

Ixaak Walton.

# MELODIES AND MADRIGALS.

#### AN EARNEST SUIT

TO HIS UNKIND MISTRESS NOT TO FORSAKE HIM.

[1533 ?]

1.

AND wilt thou leave me thus? Say nay, say nay, for shame!
To save thee from the blame
Of all my grief and grame.
And wilt thou leave me thus?
Say nay, say nay!

11.

And wilt thou leave me thus? That hath loved thee so long, In wealth and wore among? And is thy heart so flrong As for to leave me thus? Say nay, say nay!

And wilt thou leave me thus? That hath given thee my heart, Never for to depart; Neither for pain nor smart: And wilt thou leave me thus? Say nay, say nay!

IV.

And wilt then leave me thus? And have no more pity
Of him that loveth thee?
Alas, thy cruelty!
And wilt then leave me thus?
Say nay, say nay!

SIR THOMAS WYATT.

# A PRAISE OF HIS LOVE,

WHEREIN HE REPROVETH THEM THAT COMPARE THEIR LADIES WITH HIS.

[1535 !]

,

GIVE place, ye lovers, here before
That spent your boayls and brags in vain;
My lady's beauty payfeth more
The best of yours, I dare well sayen,
Than doth the sun the candle light,
Or brightest day the darkest night.

2

And thereto hath a troth as just As had Penclope the fair;
For what she saith, ye may it trust, As it by writing scaled were:
And wirtues hath she many mo
Than I with pen have skill to show.

111.

I could rehearse, if that I awould,
The whole effect of Nature's plaint,
When the had loft the perfect mould.
The like to whom the could not paint:
With awinging hands, how the did cry,
And what the said, I know it, aye.

IV.

I know the swore with raging mind, Her kingdom only set apart, There was no loss by law of kind That could have gone so near her heart, And this was chiefly all her pain: "She could not make the like again."

V

Sith Nature thus gave her the fraise, To be the chiefest work she verought: In faith, methink, some better way: On your behalf might well be sought, Than to compare, as we have some. To match the candle with the som.

HENRY HOWARD, F.O.

#### A SONNET.

MADE ON INABELLA MARKHAM, WHEN I FIRST THOUGHT HER

(AIR, AS SHE STOOD AT THE PRINCESS'S WINDOW IN GOOD
(Y ATTIRE, AND TALKED TO DIVERS IN THE COURT-YARD.

[1564.]

т

Whence comes my love? O heart, disclose! Trus from cheeks that shamed the rose: From lips that spoil the ruby's praise; From eyes that mock the diamond's blaze. Whence comes my twoe as freely own; Ah, me! 'twas from a heart like stone.

11.

The blufting cheek speaks modest mind, The lips besitting words most kind; The eye does tempt to love's desire, And seems to say, 'tis Cupid's fire: Yet all so fair but speak my moan, Sith naught doth say the heart of stone.

111

Why thus, my love, so kind bespeak Sweet lip, sweet eye, sweet blushing cheek, Yet not a heart to save my pain? O Venus, take thy gifts again! Make not so fair to cause our moan, Or make a heart that's like our own.

John Harington.

# A DITTY.

[1580 ]

1 2

My true love hath my heart, and I have his,

By just exchange one for another given;

I hold his dear, and mine he cannot miss;

There never was a better bargain driven.

My true love hath my heart, and I have his.

H.

His heart in me keeps him and me in one;

My heart in him his thoughts and senses guides:
He loves my heart, for once it was his own;
I cherish his, because in me it bides.

My true love hath my heart, and I have his.

OF HIS CYNTHIA.

[1580:]

1.

AWAY with these self-lowing lads,
Whom Cupid's arrow never glads;
Away, poor souls, that figh and weef,
In love of them that lie and fleep:
For Cupid is a merry god,
And forceth none to kiss the rod.

Saveet Cupid's shafts, like destiny,
Do causeless good or ill decree:
Desert is borne out of his boav,
Reavard upon his aving doth go.
What fools are they that have not known
That love likes no laws but his own!

TIT

My songs they be of Cynthia's praise, I wear her rings on holy-days; On every tree I write her name, And every day I read the same.

Where Honour Cupid's rival is, There miracles are seen of his.

IV.

If Cynthia crave her ring of me,
I blot her name out of the tree.
If doubt do darken things held dear,
Then well-fare nothing once a year.
For many run, but one must win,
Fools only hedge the cuckoo in.

v.

The worth that worthiness should move, Is love, which is the due of love; And love as well the shepherd can, As can the mighty nobleman.

Sweet nymph, 'tis true, you worthy be, Yet without love, naught worth to me.

FULKE GREVILLE, Lord Brooke.

#### SONG.

[1584.]

CUPID and my Campaspe played At cards for kisses, Cupid paid; He flakes his quiver, bow, and arrows, His mother's dowes, and team of sparrows; Loses them too; then down he throws The coral of his lip, the rose Growing on's cheek, (but none knows how) With these the cryftal of his brow, And then the dimple of his chin; All these did my Campaspe win. At laft he set her both his eyes; She won, and Cupid blind did rise.

O Love! has she done this to thee? What shall, alas! become of me?

JOHN LYLY

### SONG.

# [1584.]

What bird so fings, yet so does avail?

O'tis the rawifled nightingale.

"Jug, jug, jug, jug, terue," the cries,
And fill her avoes at midnight rise.

Brave prick song! who ist now ave hear?

None but the lark so firill and clear;

Now at heaven's gates the claps her wings,
The morn not avaking till the fings.

Hark, hark, with what a pretty throat Poor robin redbread tunes his note; Hark, how the jolly cuckoos fing, Cuckoo, to welcome in the Spring! Cuckoo, to welcome in the Spring!

JOHN LYLY

#### SONG.

[1592.]

PAN'S Syrinx was a girl indeed, Though now the's turned into a reed; From that dear reed Pan's pipe does come, A pipe that strikes Apollo dumb; Nor flute, nor lute, nor gittern can So chant it as the pipe of Pan. Croff-gartered savains and dairy girls, With faces smug and round as pearls, When Pan's shrill pipe begins to play, With dancing wear out night and day; The bagpipe's drone his hum lays by, When Pan sounds up his minstrelsy. His minthrelsy, O base! This quill, Which at my mouth with wind I fill, Puts me in mind, though her I miss, That Hill my Syrinx' lips I kiss.

#### MADRIGAL.

[1588.]

SLEEP, fleep, mine only jervel,
Much more thou doft delight me,
Than my beloved, too cruel,
That hid her face to spite me.

Thou bring It her home full nigh me,
While the so fast did fly me.

By thy means I behold those eyes so thining,
Long time absented, that now look appeared;
Thus is my grief declining:
Thou in my dreams dost make defire well flavord.

Sleep, if thou be like death, as thou art fright.

A happy life by such a death were gained.

Musica Transalpina

# MADRIGAL.

1588.

Like as from heaven the dew full softly thowering,

Doth fill and so refresh both fields and closes,

Filling the parched flowers with sap and survour,

So while the bathed the wiolets and roses,

Upon her lovely cheeks so freshly flowering,

The Spring renewed his force with hir sweet tax as

Musica Transaction.

# THE HERDSMAN'S HAPPY LIFE.

[1588.]

WHAT pleasure have great princes, More dainty to their choice, Then herdsmen wild, who, careless, In quiet life rejoice, And fortune's fate not fearing, Sing sweet in summer morning?

Their dealings, plain and rightful,
Are word of all deceit;
They never know how spiteful
It is to kneel and wait,
On favourite presumptuous,
Whose pride is wain and sumptuous.

All day their flocks each tendeth,
At night they take their reft,
More quiet than who sendeth
His ship into the East,
Where gold and pearl are plenty,
But getting very dainty.

For lawyers and their pleading
They 'sleem it not a straw;
They think that honest meaning
Is of itself a law;
Where conscience judgeth plainly,
They spend no money vainly

O happy who thus liveth!
Not caring much for gold;
With clothing which sufficeth
To keep him from the cold:
Though poor and plain his dict,
Yet merry it is, and quiet.

Byrd's Songs.

### ROSALIND'S MADRIGAL.

[1590.]

ı.

Love in my bosom like a bee

Doth such his sweet;

Now with his wings he plays with me,

Now with his feet.

Within mine eyes he makes his ned,

His bed amidft my tender breaft;

My kiffes are his daily feaft,

And yet he robs me of my reft.

Ah, wanton, will ye?

11.

And if I fleep, then percheth he
With pretty flight,
And makes his pillow of my knoe,
The live-long night.

Strike I my lute, he tunes the firing; He music plays if I do fing; He lends me every lovely thing: Yet cruel he my heart doth sting. Whist, wanton, still ye!

ш.

Else I with roses every day
Will whip you hence;
And bind you when you long to play,
For your offence.
I'll shut mine eyes to keep you in,
I'll make you fast it for your sin,
I'll count your power not worth a pin;
Alas, what hereby shall I win,
I'll be gainsay me?

IV.

What if I beat the wanton boy,
With many a rod?
He will repay me with annoy,
Because a god.
Then fit thou safely on my knee,
And let thy bower my bosom be:
Lurk in mine eyes, I like of thee.
O Cupid! so thou pity me,
Spare not, but play thee!

THOMAS LODGE.

#### THE SILENT LOVER.

[1590 ?]

Ι.

Passions are likened belt to floods and fireams;
The shallow murmur, but the deep are damb:
So, when affections yield discourse, it seems
The bottom is but shallow whence they come.
They that are rich in words, in words discover
That they are poor in that which makes a lower.

и.

Wrong not, sweet empress of my heart, The merit of true passion, With thinking that he feels no smart, That sues for no compassion:

111.

Since, if my plaints serve not to approve
The conqueft of thy beauty,
It comes not from defect of love,
But from excess of daty:

IV.

For, knowing that I sue to serve A saint of such perfection, As all define, but none deserve, A place in her affection, I rather choose to want relief,

Than wenture the rewealing;
Where glory recommends the grief,
Despair districts the healing.

VI.

Thus those defires that aim too high For any mortal lover, When reason cannot make them die, Discretion doth them cover.

VII.

Yet, when discretion doth bereave
The plaints that they should utter,
Then thy discretion may perceive
That silence is a suitor

VIII.

Silence in love betwerays more twoe
Than twords, though never so twitty;
The beggar that is dumb, you know,
May challenge double pity!

IX.

Then surong not, dearest to my heart, My true, though secret passion; He smarteth most that hides his smart, And sues for no compassion.

SIR WALTER RALEIGH.

## PHILLIDA AND CORYDON.

[1591.]

In the merry month of May, In a morn by break of day, With a troop of damsels playing, Forth I vode forsooth a maying. When anon by a awoodlide, Where that May was in his pride, I espied all alone Phillida and Corydon. Much ado there was, God wot. He awould love, and the awould not; She said, never man was true; He says, none was false to you. He said, he had loved her long; She says, love should have no avrong. Corydon awould kiss her then; She says, maids must kiss no men, Till they do for good and all: When the made the thepherd call All the heavens to witness truth, Never loved a truer youth. Then with many a pretty oath, Yea and nay, and faith and troth, Such as filly thepherds use, When they will not love abuse, Love, that had been long deluded, Was with kiffer saveet concluded; And Phillida, with garland gar, Was made the Lady of the Max

NICHOLA BELLIOS.

## A PASTORAL OF PHILLIS AND CORYDON.

1600.

On a hill there grows a flower, Fair befall the dainty sweet: By that flower there is a bower Where the heavenly Muses meet.

In that bower there is a chair, Fringed all about with gold, Where doth fit the fairest fair That ever eye did yet behold.

It is Phillis, fair and bright, She that is the shepherd's joy: She that Venus did despite, And did blind her little boy.

This is the, the wise, the rich,

That the world defires to see:

This is if sa qua, the which

There is none but only the.

Who would not this face admire?
Who would not this saint adore?
Who would not this fight defire,
Though he thought to see no more?

O fair eyes! yet let me see One good look, and I am gone. Look on me, for I am he, Thy poor filly Corydon. Thou that art the shepherd's queen, Look upon thy filly swain; By thy comfort have been seen Dead men brought to life again.

NICHOLAS BREION.

### SONG

[1591 ?]

What thing is love? for sure love is a thing;
Love is a prick, love is a fling,
Love is a pretty, pretty thing,
Love is a fire, love is a coal,
Whose flame creeps in at every hole;
And, as myself can beft devise,
His dwelling is in ladies' eyes,
From whence he fhoots his dainty darts
Into the lufty gallants' hearts:
And ever fince was called a god
That Mars and Venus played even and odd

# THE PASSIONATE SHEPHERD TO HIS LOLD

[1591.]

COME live with me, and be my love, And we will all the pleasures prove, That valleys, groves, hills, and fields, Woods, or fleepy mountains yields. And we will fit upon the rocks, Seeing the fhepherds feed their flocks, By fhallow rivers, to whose falls Metadious birds fing madrigals.

III.

And I will make thee beds of roses, And a thousand fragrant pofics, A cap of flowers, and a kirtle Embroidered all with leaves of myrtle.

IV.

A goven made of the finest wood, Which from our pretty lambs we pull; Fair-lined slippers for the cold, With buckles of the purest gold.

٧.

A belt of firance and iny-buds, With coral clasps and amber fluds. And if these pleasures may thee move, Come live with me, and be my love.

V1.

The shepherd swains shall dance and sing For thy delight each May-morning. If these delights thy mind may move, Then live with me, and be my love.

CHRISTOPHER MARLOWE.

#### A DIRGE.

1502.

I.

ADIEU; farewell earth's bliss, This world uncertain is: Fond are life's lufful joys, Death proves them all but toys. None from his darts can fly: I am fick, I must die. Lord, have mercy on us!

H.

Rich men, truft not in avealth; Gold cannot buy you health; Physic himself must fade; All things to end are made; The plague full savift goes by: I am fick, I must die. Lord, have mercy on us!

III.

Beauty is but a flower, Which wrinkles will devour: Brightness falls from the air; Queens have died young and fair: Dust hath closed Helen's eye: I am fick, I must die. Lord, have mercy on us!

Strength floops unto the grave;
Worms feed on Hector brave.
Savords may not fight with fate:
Earth fill holds ope her gate.
Come, come, the hells do cry;
I am fick, I muft die.
Lord, have mercy on us!

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Wit with his wantonness
Taffeth death's bitterness.
Hell's executioner
Hath no ears for to hear
What wain art can reply;
I am fick, I must die.
Lord, have mercy on us!

VI.

Haste therefore each degree
To welcome destiny:
Heaven is our heritage,
Earth but a player's stage.
Mount we unto the sky;
I am sick, I must die.
Lord, have mercy on us!

THOMAS NASH.

#### SONG.

[1592.]

SPRING, the sweet Spring, is the year's pleasant King; Then blooms each thing, then maids dance in a ring; Cold doth not fling, the pretty birds do fing, Cuckoo, jug, jug, pu we, to witta woo.

The palm and May make country houses gay, Lambs frisk and play, the shepherds pipe all day, And we hear aye birds tune this merry lay, Cuckoo, jug, jug, pu we, to witta woo.

The fields breathe sweet, the daifies kiss our feet, Young lowers meet, old wiwes a sunning fit, In every fireet these tunes our ears do greet, Cuckoo, jug, jug, pu we, to witta woo.

Spring, the sweet Spring.

THOMAS NASH.

### PHILOMELA'S ODE

THAT SHE SUNG IN HER ARBOUR.

[1592.]

SITTING by a river's fide, Where a filent stream did glide, Muse I did of many things, That the mind in quiet brings. I 'gan think how some men deem Gold their god; and some esteem

Honour is the chief content That to man in life is lent. And some others do contend, Quiet none, like to a friend. Others hold, there is no wealth Compared to a perfect health. Some man's mind in quiet flands, When he is lord of many lands: But I did figh, and said all this Was but a thade of perfect bliss; And in my thoughts I did approve, Naught so saveet as is true love. Love 'twixt lovers paffeth these, When mouth kiffeth, and heart 'grees, With folded arms and lips meeting, Each soul another saveetly greeting; For by the breath the soul fleeteth, And soul with soul in killing meeteth. If love be so sweet a thing, That such happy bliss doth bring, Happy is love's sugared thrall, But unhappy maidens all, Who esteem your virgin blisses Saveeter than a avite's saveet killes. No such quiet to the mind, As true love with killes kind: But if a kiss prove unchafte, Then is true love quite disgraced. Though love be sweet, learn this of me, No saveet love but honesty.

ROBERT GREENS.

ON a day, (alack the day!) Love, whose month is ever May, Spied a bloffom, paffing fair, Playing in the quanton air: Through the velvet leaves the wind, All unseen, 'gan passage find; That the lower, fick to death, Withed himself the heaven's breath. Air, quoth he, thy cheeks may blowe; Air, would I might triumph so! But, alack, my hand is sworn Ne'er to pluck thee from thy thorn: Vozv, alack, for youth unmeet; Youth, so apt to pluck a saveet. Do not call it fin in me, That I am forsworn for thee: Thou for whom Jove would savear Juno but an Ethiope avere; And deny himself for Jove, Turning mortal for thy love.

WILLIAM SHAKESPFARE

[1594.]

Over hill, over dale,
Thorough buft, thorough brier,
Over park, over pale,
Thorough flood, thorough fire,

I do avander everywhere,
Swifter than the moon's sphere:
And I serve the fairy queen,
To deav her orbs upon the green.
The coauflips tall her penfioners be;
In their gold coats spots you see,
Those be rubies, fairy favours,
In those freckles live their savours.
I must go seek some deav-drops here,
And hang a pearl in every coauflip's ear.

WILLIAM SHAKESPEARE

#### SONG.

[1597.]

TELL me where is fancy bred,
Or in the heart, or in the head?
How begot, how nourified?
Reply, reply.

It is engendered in the eyes,
With gazing fed: and fancy dies
In the cradle where it lies:
Let us all ring fancy's knell;
I'll begin it,—Ding, dong, bell.
Ding, dong, bell.

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Rich men, trust not in wealth;
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Physic himself must fade;
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111.

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Worms feed on Hector brave.
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Love is a fire, love is a coal,
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GEORGE PEFFE.

# THE PASSIONATE SHEPHERD TO THE LOFT.

[1501.,]

ī.

COME live with me, and be my love, And we will all the pleasures prove. That walleys, groves, hills, and fields, Woods, or fleepy mountains yields. And we will fit upon the rocks, Seeing the fhepherds feed their flocks, By fhallow rivers, to whose falls Melodious birds fing madrigals.

III.

And I will make thee beds of roses, And a thousand fragrant polics, A cap of flowers, and a kirtle Embroidered all with leaves of myrtle.

IV.

A goven made of the fine, which from our pretty lambs we pull; Fair-lined flippers for the cold, with buckles of the pure, gold.

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A belt of flravo and ivy-buds,
With coral clasps and amber fluds.
And if these pleasures may thee move,
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The shepherd swains shall dance and sing for thy delight each May-morning. If these delights thy mind may move, Then live with me, and be my love.

CHRISTOPHER MARLOWE.

### MADRIGAL.

[1598.]

LADY, your words do spite me,
Yet, your sweet lips so soft kiss and delight me;
Your deeds my heart surcharged with overjoying,
Your taunts my life deftroying;
Since both have force to kill me,
Let kiffes sweet, sweet kill me!
Knights fight with swords and lances,
Fight you with smiling glances;
So, like swans of Meander,
My ghoft from hence shall wander,
Singing and dying, singing and dying.

WILBYE'S MADRIGALS.

### MADRIGAL.

•

1598.

LADY, when I behold the voses sprouting,

Which clad in damajk mantles deck the arbours,

And then behold your lips, where sweet love harbours,

My eyes present me with a double doubting;

For viewing both alike, hardly my mind suppose,

Whether the voses be your lips, or your lips the vow.

WHEBYE'S MADRIGAL

#### MADRIGAL.

[1598.]

LOVE me not for comely grace,
For my pleafing eye or face;
Not for any outward part,
No, nor for my conflant heart;
For these may fail, or turn to ill,
And thus we love shall sever:
Keep, therefore, a true woman's eye,
And love me still,
Yet know not why;
So hast thou the same reason still,
To dote upon me ever.

WILBYF'S MADRIGALS.

# MADRIGAL.

[1598.]

THERE is a jevel which no Indian mine can buy, No chemic art can counterfeit; It makes men rich in greatest powerty, Makes water wine, turns wooden cups to gold, The homely whisself to sweet music's strain; Seldom it comes, to few from heaven sent, That much in little, all in naught—Content.

WII BYE'S MADRIGALS.

#### MADRIGAL.

[1598.]

CHANGE me, O Heaven! into the ruby flone That on my love's fair locks doth hang in gold, Yet leave me speech to her to make my moan, And give me eyes her beauty to behold: Or if you will not make my flesh a slone, Make her hard heart seem flesh, that now is none.

WILBYE'S MADRIGALS.

SPRING-SONG.

[1598,]

1.

In pride of May
The fields are gay,
The birds do sweetly fing;
So Nature would
That all things should
With joy begin the Spring.

и.

Then, lady dear,
Do you appear,
In beauty like the Spring;
I dare well say,
The birds that day,
More cheerfully will fing.

Weelkes's Bullads and Madrigat

#### ANODE.

. 1598.

As it fell upon a day, In the merry month of May, Sitting in a pleasant shade, Which a grove of myrtles made, Beafts did leap, and birds did fing, Trees did grow, and plants did spring, Every thing did banish moan, Save the nightingale alone: She, poor bird, as all forlorn, Leaned her bread up-till a thorn, And there sang the dolefull' A ditty, That to hear it was great pity. Fie, fie, fie, now the would cry, Teru, teru, by and by; That to hear her so complain. Scarce I could from tears refrain; For her griefs, so lively thosen, Made me think upon mine own. Ah! thought I, thou mourn'/l in wain; None take pity on thy pain; Senseless trees, they cannot hear thee, Ruthless bears, they will not cheer thee; King Pandion, he is dead; All thy friends are lapped in lead; All thy fellow-birds do fing, Careless of thy sorrowing. Even so, poor bird, like thee, None alive will pity me.

Whilft as fickle Fortune smiled, Thou and I were both beguiled, Every one that flatters thee, Is no friend of misery. Words are easy, like the avind; Faithful friends are hard to find, Every man will be thy friend, When thou half acherewith to spend: But if flore of crowns be scant, No man will supply thy want. If that one be prodigal, Bountiful they will him call; And with such-like flattering, "Pity but he were a king." If he be addict to vice, Quickly him they will entice: If to avomen he be bent, They have him at commandement: But if Fortune once do frozen, Then farewell his great renown: They that favened on him before, Use his company no more. He that is thy friend indeed, He will help thee in thy need; If thou sorrowe, he will weer, If thou wake, he cannot fleet: Thus of every grief in heart He with thee doth bear a part. These are certain figns to know Faithful friend from flattering for.

#### SONG.

[1599.]

Ι.

ART thou poor, yet hast thou golden slumbers?

O saveet content!

Art thou rich, yet is thy mind perplexed?

O punishment!

Dost thou laugh to see how fools are wexed.

To add to golden numbers, golden numbers?

O saveet content! O saveet, O saveet content!

Work apace, apace, apace, apace, Honest labour bears a lovely face; Then hey nonny, nonny, hey nonny, nonny!

II.

Canft drink the waters of the crisped spring?

O sweet content!

Swimm'st thou in wealth, yet fink'st in thine own tears?

O punishment!

Then he that patiently want's burden bears

No burden bears, but is a king, a king!

O sweet content! O sweet, O sweet content!

Work apace, apace, apace, apace,

Honest labour bears a lowely face:

Then hey nonny, nonny, hey nonny, nonny!

THOMAS DEKKER.

### TO THE SPRING.

[1599.]

т

EARTH now is green, and heaven is blue, Lively Spring, which makes all new, Jolly Spring doth enter; Sweet young sunbeams do subdue Angry, aged Winter.

п.

Blasts are mild, and seas are calm, Every meadow flows with balm, The Earth wears all her riches: Harmonious birds sing such a psalm As ear and heart bewitches.

111.

Reserve, sweet Spring, this nymph of ours, Eternal garlands of thy flowers, Green garlands, never weating; In her shall last our State's fair spring, Now and forever flourishing, As long as heaven is lasting.

SIR JOHN DAVIES.

### THE COY MAIDEN'S CONSENT.

[1599.]

τ.

O STAY, saveet love, see here the place of sporting,
These gentle flowers smile saveetly to invite us;
And chirping birds are hitherwards resorting,
Warbling saveet notes only to delight us.
Then flay, dear love, for though thou run from me,
Run ne'er so faft, yet I will follow thee.

п.

I thought, my love, that I should overtake you;
Sweet heart, sit down under this shadowed tree,
And I will promise never to forsake you,
So you will grant to me a lover's fee.
Whereat she smiled, and kindly to me said,
I never meant to live and die a maid.

FARMER'S ENGLISH MADRIGALS.

# THE FLIGHT OF PHILLIS.

[1599.]

FAIR Phillis I saw fitting all alone,
Feeding her flock near to the mountain fide;
The shepherds knew not whither she was gone,
But after her her lower, Amyntas, hied.
He wandered up and down whilst she was missing:
When he found her, then they fell a-kissing.

FARMER'S ENGLISH MADRIGALS,

### DAMELUS' SONG TO HIS DIAPHENIA.

1600.

Ι.

Diaphenia, like the daffadowndilly,
White as the sun, fair as the lily,
Heigh ho, how I do love thee!
I do love thee as my lambs
Are beloved of their dams;
How bleft were I if thou wouldft prove me!

H.

Diaphenia, like the spreading roses,
That in thy sweets all sweets encloses,
Fair sweet, how I do love thee!
I do love thee as each flower
Lowes the sun's life-giving power;
For dead, thy breath to life might move me.

H.

Diaphenia, like to all things bleffed,
When all thy praises are expressed,
Dear joy, how I do love thee!
As the birds do love the Spring,
Or the bees their careful king;
Then in requite, sweet wirgin, love me

### THE NYMPHS,

MEETING THEIR MAY QUEEN, ENTERTAIN HER WITH THIS DITTY.

[1600.]

1.

WITH fragrant flowers we strew the way,
And make this our chief holy-day.
For though this clime were bleft of yore,
Yet was it never proud before.
O beauteous queen of second Troy,
Accept of our unfeigned joy.

11.

Now the air is sweeter than sweet balm,
And satyrs dance about the palm;
Now Earth with werdure newly dight
Gives perfect signs of her delight.

O beauteous queen of second Troy,
Accept of our unfeigned joy.

III.

Now birds record new harmony,
And trees do whiftle melody;
Now every thing that Nature breeds,
Doth clad itself in pleasant weeds.
O beauteous queen of second Troy,
Accept of our unfeigned joy.

THOMAS WATSON.

### FALSE DORUS.

[1600.]

IN dew of roses fleeping
Her lovely cheeks, Lycoris sat weeping:
Ah, Dorus false! thou hast my heart bereft me,
And now, unkind, hast left me.
Hear, alas! O hear me!
Ay me! ay me!
Cannot my beauty move thee?
Pity, then, pity me,
Because I love thee.
Ay me! thou scorn'st the more I pray thee,
And this thou dost to slay me.
Ah, do, then, do, kill me and waunt thee,
Yet my ghost still shall haunt thee.

MORLEY'S MADRIGALS.

# INVOCATION TO NIGHT.

[1600.]

Ι.

COME, you heavy states of night,
Do my father's spirit right.
Soundings baleful let me borrow,
Burthening my song with sorrow.
Come, sorrow, come; her eyes that sings
By thee are turned into springs.

Come, you virgins of the night,
That in dirges sad delight,
Quire my anthems; I do borrow
Gold nor pearl, but sounds of sorrow.
Come, sorrow, come; her eyes that fings
By thee are turned into springs.

DOWLAND'S BOOK OF SONGS.

### TO CYNTHIA.

1600.

١.

My thoughts are winged with hopes, my hopes with love, Mount, love, unto the moon in clearest night, And say, as she doth in the heavens move, In earth so wanes and waxes my delight. And whisper this, but softly in her ears, Hope of doth hang the head, and trust shed tears.

IL.

And you, my thoughts, that some mistrust do carry, If for mistrust my mistress you do blame, Say, though you alter, yet you do not vary, As the doth change, and yet remain the same. Distrust doth enter hearts, but not infect, And love is sweetest seasoned with suspect.

If the for this with clouds do majk her eyes,
And make the heavens dark with her disdain,
With windy fighs disperse them in the thies,
Or with thy tears diffolve them into rain.
Thoughts, hopes, and love return to me no more,
Till Cynthia thine as the hath done before.

DOWLAND'S BOOK OF SONGS.

### HIS LADI'S GRIEF.

[1600.]

1.

I saw my lady weep,
And sorrow proud to be advanced so
In those fair eyes, where all perfections keep.
Her face was full of wee,
But such a wee, believe me, as wins more hearts,
Then mirth can do with her enticing parts.

II.

Sorrow was there made fair,
And paffion wise, tears a delightful thing,
Silence beyond all speech a wisdom rare;
She made her fighs to fing,
And all things with so sweet a sadness move,
As made my heart at once both grieve and leve.

O! fairer than aught else
The world can show, leave off in time to grieve;
Enough, enough, your joyful look excels:
Tears kill the heart, believe.
O, strive not to be excellent in woe,
Which only breeds your beauties' overthrow.

DOWLAND'S BOOK OF SONGS.

### MADRIGAL.

[1600.]

I.

Why are you, ladies, flaying, And your lords gone a-Maying: Run apace and meet them, And with your garlands greet them; Twere pity they should miss you, For they will sweetly kiss you.

II.

Hark, hark, I hear the dancing, And a nimble morris prancing; The bagpipe and the morris bells, That they are not far hence us tells: Come, let us all go thither, And dance like friends together.

WEELKES'S MADRIGALS.

### MADRIGAL.

[1600.]

COLD winter's ice is fled and gone,
And summer hangs on every tree;
The redbreast peeps amidst the throng
Of wood-born birds that wanton be:
Each one forgets what they have been,
And so doth Phillis, summer's queen.

WEELKES'S MADRIGALS.

# OF CORINNA'S SINGING.

[1602.]

Ι.

WHEN to her lute Corinna fings,
Her voice revives the leaden flrings,
And doth in highest notes appear,
As any challenged echo clear:
But when she doth of mourning speak,
Even with her fights the strings do break.

II.

And as her lute doth live or die,
Led by her paffions, so muft 1:
For when of pleasure the doth fing,
My thoughts enjoy a sudden spring:
But if the do of sorrow speak,
Even from my heart the thrings do break.

47

THOMAS CAMPION.

#### MADRIGAL.

[1602.]

1.

GIVE Beauty all her right,
She's not to one form tied;
Each shape yields fair delight,
Where her perfections bide:
Helen, I grant, might pleasing be,
And Rosamond was as sweet as she.

11.

Some the quick eye commends,
Some savelling lips, and red;
Pale looks have many friends,
Through sacred saveetness bred.
Meadows have flowers that pleasure move,
Though roses are the flowers of love.

III.

True Beauty is not bound
To one unmoved clime:
She wifits every ground,
And favours every time.
Let the old loves with mine compare,
My sowereign is as sweet and fair.

THOMAS CAMPION.

#### A SONG.

#### IN PRAISE OF A BEGGAR'S LIFE.

[1602.]

BRIGHT spines the sun, play, beggars, play, Here's scraps enough to serve to-day.

What noise of wiols is so saveet

As when our merry clappers ring?

What mirth doth want where beggars meet?

A beggar's life is for a king:

Eat, drink, and play; fleep when we lift,

Go where we will, so flocks he miffed.

Bright shines the sun, play, beggars, play,

Here's scraps enough to serve to-day.

The world is ours, and ours alone,

For we alone have worlds at will:

We purchase not, 'tis all our own,

Both fields and firects we beggars fill:

Nor care to get, nor fear to keep,

Did ever break a beggar's fleep.

Bright fines the sun, play, beggars, play,

Here's scraps enough to serve to-day.

A hundred head of black and white Upon our govens securely feed; If any dares his mafter bite, He dies therefor, as sure as creed. Thus beggars lord it as they please;
And only beggars live at ease.
Bright shines the sun, play, beggars, play,
Here's scraps enough to serve to-day.

DAVISON'S POETICAL RHAPSODY.

# ODE.

PETITION TO HAVE HER LEAVE TO DIE.

1602.

When will the fountain of my tears be dry?
When will my fighs be spent?
When will define agree to let me die?
When will thy heart relent?
It is not for my life I plead,
Since death the way to reft doth lead;
But flay for thy consent,
Left thou be discontent.

For if myself without thy leave I kill,

My ghost will never rest,

So hath it sworn to work thine only will,

And holds that ever best.

For fince it only lives by thee,

Good reason thou the ruler be:

Then give me leave to die,

And show thy power thereby.

DAVISON'S POETICAL RHAPSODY.

### MADRIGAL

[1602.]

Mr love in her attire doth fhore her wit,
It doth so well become her;
For every season fhe hath dreffings fit,
For winter, spring, and summer.
No beauty fhe doth miss,
When all her robes are on:
For Beauty's self fhe is
When all her robes are gone.

DAVISON'S POETICAL RHAPSOLY.



### MADRIGAL.

[1604.]

HOLD out, my heart, with joy's delights acclosed;
Hold out, my heart, and show it,
That all the world may know it,
What sweet content thou lately hast enjoyed.
She that, Come, dear, would say,
Then laugh, and smile, and run away,
And if I stayed her swould cry, Nay,
Fic, for shame, sie!
My true love not regarding,
Hath given me at length his full rewarding:

So that unless I tell

The joys that overfill me,
My joys, kept in full well,
I know will kill me.

WEELKES'S MADRIGALS.

# THERE IS A GARDEN IN HER FACE.

[1606.]

THERE is a garden in her face,
Where roses and white lilies blow;
A heavenly paradise is that place,
Wherein all pleasant fruits do grow:
There cherries grow that none may buy,
Till cherry-ripe themselves do cry.

Those cherries fairly do enclose
Of orient pearl a double row,
Which when her lowely laughter shows,
They look like rose-bads filled with snow:
Yet them nor peer nor prince may buy,
Till cherry-ripe themselves do cry.

Her eyes like angels watch them still;
Her brows like bended bows do stand,
Threatening with piercing frowns to kill
All that approach with eye or hand
Those sacred cherries to come nigh,
Till cherry-ripe themselves do cry.

ALLISON'S HOUR'S RECREATION IN MUSIC.

#### SONG.

[1606?]

I Do confess thou'rt smooth and fair,
And I might have gone near to love thee,
Had I not found the flightest prayer
That lips could speak had power to move thee:
But I can let thee now alone,
As worthy to be loved by none.

I do confess thou'rt saveet, yet find
Thee such an unthrift of thy saveets,
Thy favours are but like the avind,
That kiffes every thing it meets;
And fince thou can't with more than one,
Thou'rt avorthy to be kiffed by none.

The morning rose, that untouched flands,
Armed with her briers, how sweetly smells!
But plucked and flrained through ruder hands,
Her sweets no longer with her dwells;
But seent and beauty both are gone,
And leaves fall from her one by one.

Such fate, ere long, will thee betide,

When thou hast handled been awhile,

Like sere flowers to be thrown afide:

And I will figh, while some will smile,

To see thy love for more than on

Hath brought thee to be loved by none.

### MADRIGAL.

[1606.]

WHITHER so fast? Ah, see the kindly flowers
Perfame the air, and all to make thee flay:
The climbing avoodbine, clipping all these bowers,
Clips thee likewise, for fear thou pass away:
Fortune, our friend, our foe, will not gainsay:
Stay but awhile, Phabe no tell-tale is:
She her Endymion—I'll my Phabe kiss.

BATESON'S MADRIGALS.

SONG.

[1607.]

Ι.

PACK clouds arway, and revelcome day,
With night we banift sorrow;
Sweet air, blow soft, mount, lark, aloft,
To give my love good-morrow.
Wings from the wind to please her mind,
Notes from the lark I'll borrow;
Bird, prune thy wing, nightingale, fing,
To give my love good-morrow.
To give my love good-morrow,
Notes from them both I'll borrow.

Wake from thy neft, robin redbreaft, Sing, birds, in every furrozu; And from each hill let mufic shrill Give my fair love good-morrozu. Blackbird, and thrush, in every bush, Stare, linnet, and cock-sparrozu; You pretty elves, amongst yourselves, Sing my fair love good-morrozu. To give my love good-morrozu, Sing, birds, in every furrozu.

THOMAS HEYWOOD.

### MADRIGAL.

1608.]

UPON a hill the bonny boy,
Sweet Thirfis, sweetly played,
And called his lambs their majler's joy;
And more he would have said,
But love that gives the lover's wings,
Withdrew his mind from other things.

His pipe and he could not agree,
For Milla was his note:
The filly pipe could never get
This lovely name by rote:
With that they both fell on a sound,
He fell afteep, his pipe to ground.

WELLKI '- AIR

SONG.

[1609.]

STILL to be neat, flill to be dreft, As you were going to a feaft; Still to be powdered, flill perfumed; Lady, it is to be presumed, Though art's hid causes are not found, All is not sweet, all is not sound.

Give me a look, give me a face That makes simplicity a grace; Robes loosely flowing, hair as free: Such sweet neglect more taketh me Than all the adulteries of art; They strike mine eyes, but not my heart.

BEN JONSON.

### TO CELIA.

[1616.]

DRINK to me only with thine eyes,
And I will pledge with mine;
Or leave a kiss but in the cup,
And I'll not look for wine.
The thirst that from the soul doth rise,
Doth ask a drink diwine;
Eut might I of Jove's nectar sup,
I would not change for thine.

I sent thee late a rosy wreath,
Not so much honouring thee,
As giving it a hope that there
It could not withered be.
But thou thereon didft only breathe,
And sent'ft it back to me:
Since when it grows, and smells, I swear,
Not of itself, but thee.

BEN JONSON.

### TO CELIA.

[1616.]

Kiss me, sweet; the wary lover
Can your favours keep, and cover,
When the common courting jay
All your bounties will betray.
Kiss again! no creature comes;
Kiss, and score up wealthy sums
On my lips, thus hardly sundered,
While you breathe. First give a hundred,
Then a thousand, then another
Hundred, then unto the other
Add a thousand, and so more;
Till you equal with the store,
All the grass that Runney yields,
Or the sands in Chelsea fields,

Or the drops in filver Thames,
Or the flars that gild his flreams,
In the filent summer-nights,
When youths ply their flolen delights;
That the curious may not knowe
How to tell 'em as they flow;
And the envious, when they find
What their number is, be pined.

BEN JONSON.

# THE TRIUMPH OF CHARIS.

[16163]

SEE the chariot at hand here of Love,
Wherein my lady rideth!
Each that draves is a sevan or a dove,
And well the car Love guideth.
As the goes, all hearts do duty
Unto her beauty;
And, enamoured, do with, so they might
But enjoy such a fight,
That they flill were to run by her fide,
Through sevords, through seas, whither the would ride

Do but look on her eyes, they do light
All that Love's world compriseth!
Do but look on her hair, it is bright
As Love's flar when it riseth!
Do but mark, her forchead's smoother
Than words that soothe her!

And from her arched brozus, such a grace
Sheds itself through the face,
As alone there triumphs to the life
All the gain, all the good, of the elements' strife.

Have you seen but a bright lily grow,

Before rude hands have touched it?

Have you marked but the fall o' the snow,

Before the soil hath smutched it?

Have you felt the wood of beaver?

Or swan's down ever?

Or have smelt o' the bud o' the brier?

Or the nard in the fire?

Or have tafted the bag of the bee?

O so white! O so soft! O so sweet is fhe!

BEN JON-ON.

# THE WOOING SONG OF PANGLORY.

[1610.]

LOVE is the bloffom where there blows Every thing that lives or groves; Love doth make the heavens to move, And the sun doth burn in love: Love the firong and weak doth yoke, And makes the ivy climb the oak, Under whose fladows lions wild, Softened by love, grove tame and mild. Love no medicine can appease; He hurns the fiftes in the seas:

Not all the skill his revounds can stanch,
Not all the sea his fire can quench.
Love did make the bloody spear
Once a leavy coat to revear,
While in his leaves there shrouded lay
Sweet birds, for love that sing and play;
And of all Love's joyful stame
I the bud and blossom am.
Only bend thy knee to me,
Thy recoing shall thy reinning be.

See, see the floavers that beloav Now as fresh as morning blow, And of all, the virgin rose, That as bright Aurora shows; How they all unleaved die, Losing their virginity: Like unto a summer-shade, But now born, and now they fade. Every thing doth pass arvay; There is danger in delay. Come, come gather, then, the rose; Gather it, or it you lose. All the sand of Tagus' shore In my bosom calls his ore: All the valleys' savimming corn To my house is yearly borne: Every grape of every vine Is gladly bruised to make me wine; While ten thousand kings, as proud To carry up my train, have bowed, And a world of ladies send me In my chambers to attend me: All the flars in heaven that shine, And ten thousand more, are mine.

Only bend thy knee to me, Thy wooing shall thy winning be.

GILES FLETCHER.

# SONG.

[1610.]

Do not fear to put thy feet
Naked in the river, sweet;
Think not leech, or newt, or toad,
Will bite thy foot, when thou haft trod;
Nor let the water rifing high,
As thou wad'ft in, make thee cry,
And sob; but ever live with me,
And not a wave shall trouble thee.

JOHN FLETCHER.

SONG.

[1617?]

Weer no more, nor figh, nor groan, Sorrow calls no time that's gone; Violets plucked, the sweetest rain Makes not fresh, nor grow again. Trim thy locks, look cheerfully;
Fate's hidden ends eyes cannot see;
Joys as avinged dreams fly faft,
Why fhould sadness longer laft?
Grief is but a avound to avoe;
Gentleft fair, mourn, mourn no mo.

JOHN FLETCHER.

### SONG.

1624

'TIS late and cold; Hir up the fire; Sit close, and draze the table nigher; Be merry, and drink wine that's old, A hearty medicine 'gainst a cold: Your beds of avanton dozen the belt, Where you shall tumble to your rest; I could with you wenches too, But I am dead, and cannot do. Call for the best the house may ring, Sack, white, and claret, let them bring, And drink apace, while breath you have; You'll find but cold drink in the grave: Plover, partridge for your dinner, And a capon for the finner, You thall find ready when you're ut, And your horse shall have his sup: Welcome, welcome, shall fly round, And I shall smile, though under ground.

John FLETCHER.

#### SONG.

[16247]

TAKE, oh! take those lips away,
That so sweetly were forsworn,
And those eyes, like break of day,
Lights that do miflead the morn!
But my kiffes bring again,
Seals of love, though sealed in wain.

Hide, oh! hide those hills of snow, Which thy frozen bosom bears, On whose tops the pinks that grow Are yet of those that April wears! But first set my poor heart free, Bound in those icy chains by thee.

JOHN FLETCHER.

### SONG.

[1624:]

DRINK to-day, and drown all sorrow, You shall perhaps not do it to-morrow: Best, while you have it, use your breath; There is no drinking after death.

Wine works the heart up, wakes the well, There is no cure 'gainfl age but it; It helps the head-ache, cough, and phthific, And is for all diseases phylic. Then let us savill, boys, for our health; Who drinks awell lowes the commonavealth. And he that avill to bed go sober, Falls with the leaf, still in October.

JOHN FLETCHER.

### SONG.

[1624?]

HENCE, all you vain delights, As thort as are the nights Wherein you spend your folly! There's naught in this life sweet, If men avere avise to see't, But only melancholy! O, savceteft melancholy! Welcome, folded arms, and fixed eyes, A figh, that, piercing, mortifies; A look that's fastened to the ground, A tongue chained up without a sound! Fountain heads, and pathless groves, Places which pale Passion loves! Moonlight avalles, when all the fowels Are warmly housed, save bats and ovels! A midnight bell, a parting groan, These are the sounds are feed upon; Then stretch our bones in a still gloomy valley, Nothing's so dainty sweet as lowely melancholy.

JOHN FLETCHER.

### MADRIGAL.

1612.

HAVE I found her? O rich finding!
Goddess-like for to behold;
Her fair treffes seemly binding
In a chain of pearl and gold:
Chain me, chain me, oh most fair,
Chain me to thee with that hair!

PILKINGTON'S MADRIGALS.

[1612.]

SHALL I, wasting in despair,
Die, because a woman's fair?
Or make pale my cheeks with care,
'Cause another's rosy are?
Be she fairer than the day,
Or the stowery meads in May,
If she be not so to me,
What care I how fair she be?

Shall my foolish heart be fined, 'Cause I see a woman kind, Or a well-disposed nature, Joined with a lovely feature?' Be she meeker, kinder, than Turtle-dove or pelican,

If the be not so to me, What care I how kind the be?

Shall a woman's wirtnes move
Me to perish for her love?
Or her well-deserving known,
Make me quite forget mine own?
Be she with that goodness blest,
Which may gain her name of best,
If she be not such to me,
What care I how good she be?

'Cause her fortune seems too high,
Shall I play the fool and die?
Those that bear a noble mind,
Where they want of riches find,
Think what with them they would do,
That without them dare to woo:
And unless that mind I see,
What care I how great she be?

Great, or good, or kind, or fair,
I will ne'er the more despair.
If the love me, this believe,
I will die ere the thall grieve:
If the flight me, when I woo,
I can scorn, and let her go.
For if the be not for me,
What care I for whom the be?

GEORGE WITHIR.

[1612.]

CALL for the robin redbreaft and the wren,
Since o'er shady groves they hover,
And with leaves and slowers do cover
The friendless bodies of unburied men.
Call unto his funeral dole
The ant, the field-mouse, and the mole,
To rear him hillocks that shall keep him warm,
And (when gay tombs are robbed) sustain no harm:
But keep the wolf far thence, that's foe to men,
For with his nails he'll dig them up again.

JOHN WEBSTER

### [1616?]

HARK, now every thing is still;
The screech-owl and the whistler shrill
Call upon our dame aloud,
And bid her quickly don her shroud!
Much you had of land and rent;
Your length in clay's now competent:
A long war disturbed your mind;
Here your perfect peace is signed.
Of what is't fools make such wain keeping?
Sin their conception, their birth weeping,
Their life a general mist of error,
Their death a hideous storm of terror.

Street your hair with powders sweet,
Don clean linen, bathe your feet,
And (the foul fiend more to check)
A crucifix let bless your neek:
'Tis now full tide 'tween night and day,
End your groan, and come away.

JOHN WEBSTER.

1623.

•

ALL the flowers of the Spring Meet to perfume our burying: These have but their growing prime, And man does flourish but his time. Survey our progress from our birth; We are set, ave groat, ave turn to earth. Courts adieu, and all delights, All bewitching appetites! Sweetell breath, and clearest eye, Like perfumes, go out and die; And consequently this is done As shadows wait upon the sun. Vain the ambition of kings, Who seek by trophics and dead things To leave a living name behind, And weave but nets to catch the wind.

JOHN WEBSTER.

#### MADRIGAL.

[1613 !]

O sar, dear life, when shall those twin-born berries, so lovely ripe, by my rude lips be tasted? Shall I not pluck—sweet, say not nay!—those cherries? O let them not with summer's heat be blasted! Nature, thou know's, bestowed them free on thee; Then be thou kind, bestowed them free on me.

WARD'S MADRIGALS.

## THE CHARACTER OF A HAPPY LIFE.

[1614.]

How happy is he born and taught, That serveth not another's will: Whose armour is his honest thought, And simple truth his utmost skill

Whose passions not his masters are; Whose soul is still prepared for death, Untied unto the world by care Of public same, or private breath.

Who envies none that chance doth raise, Nor vice; who never underflood How deepeft wounds are given by fraise, Nor rules of State, but rules of good. Who hath his life from rumours freed; Whose conscience is his flrong retreat; Whose flate can neither flatterers feed, Nor ruin make oppressors great.

Who GOD doth late and early pray More of his Grace than gifts to lend; And entertains the harmless day With a religious book, or friend.

This man is freed from servile bands Of hope to rise, or fear to fall: Lord of himself, though not of lands, And having nothing, yet hath all.

SIR HENRY WOTTON.

# ON HIS MISTRESS, THE QUEEN OF BOHEMIA.

[1620.]

You meaner beauties of the night,
That poorly satisfy our eyes,
More by your number than your light,
You common people of the skies,
What are you when the sun shall rise?

You curious chanters of the wood,

That warble forth Dame Nature's lays,
Thinking your passions understood

By your weak accents, what's your praise,
When Philomet her woice shall raise?

You violets that first appear,

By your pure purple mantles known,

Like the proud virgins of the year,

As if the Spring were all your own,

What are you when the rose is blown?

So, when my mifress shall be seen, In form, and beauty of her mind, By wirtue first, then choice, a queen, Tell me, if she were not designed Th' eclipse and glory of her kind?

SIR HENRY WOTTON.

### THE INDIFFERENT.

[1615?]

1.

NEVER more will I protest
To love a woman, but in jest:
For as they cannot be true,
So to give each man his due,
When the wooing sit is past,
Their affection cannot last.

11.

Therefore if I chance to meet With a mistress, fair and sweet, She my service shall obtain, Loving her for love again: This much liberty I crave, Not to be a constant slave.

111.

But when we have tried each other, If the better like another,
Let her quickly change for me,
Then to change am I as free.
He or the that lowes too long,
Sell their freedom for a song.

FRANCIS BEAUMONT.

# MADRIGAL.

[1616.]

I FEAR not henceforth death,
Sith after this departure yet I breathe;
Let rocks, and seas, and wind,
Their highest treasons show:
Let sky and earth combined
Striwe, if they can, to end my life and woe;
Sith grief cannot, me nothing can o'erthrow:
Or if that aught can cause my fatal lot,
It will be when I hear I am forgot.

WILLIAM DRUMMOND.

#### A KISS.

[1616,]

HARK, happy lowers, hark,
This first and last of joys,
This sweetener of annoys,
This nectar of the gods
Ye call a kiss, is with itself at odds;
And half so sweet is not
In equal measure got
At light of sun, as it is in the dark:
Hark, happy lowers, hark.

WILLIAM DRUMMOND.

## DESIRED DEATH.

[1631 ?]

DEAR life, while I do touch
These coral ports of bliss,
Which fill themselves do kiss,
And sweetly me invite to do as much,
All panting in my lips
My heart my sense doth leave,
No sense my senses have,
And inward powers do find a flrange velipse;
This death so heavenly well
Doth so me please, that I
Would never longer seek in sense to dwell,
If that even thus I only could but die.

WILLIAM DRIMMOND.

#### TO SLEEP.

[1631 ?]

How comes it, Sleep, that thou
Even kiffes me affords
Of her, dear her, so far who's absent now?
How did I hear those words,
Which rocks might move, and move the pines to bow?
Ay me, before half day
Why didft thou fleat away?
Return, I thine forever will remain,
If thou will bring with thee that gueft again.

WILLIAM DRUMMOND.

[1616.]

SHALL I tell you whom I love?

Hearken then awhile to me;
And if such a woman move,
As I now shall wersify,
Be assured 'tis she, or none,
That I love, and love alone.

Nature did her so much right,
As the scorns the help of art;
In as many wirtues dight
As e'er yet embraced a heart:
So much good, so truly tried,
Some for less were deified.

Wit she hath, without desire
To make known how much she hath;
And her anger slames no higher
Than may fitly sweeten wrath.
Full of pity as may be,
Though, perhaps, not so for me.

Reason masters every sense,
And her virtues grace her birth;
Lovely as all excellence,
Modest in her most of mirth:
Likelihood enough to prove
Only worth could kindle love.

Such she is: and if you know Such a one as I have sung; Be she brown, or fair, or so, That she be but somewhile young; Be assured 'tis she, or none, That I love, and love alone.

WILLIAM BROWNE.

### SONG.

[1620 ]]

Steer, hither steer, your winged pines,
All beaten mariners;
Here lie Love's undiscovered mines,
A prey to passengers:
Persumes far sweeter than the best
Which make the phanix' urn and nest.

Fear not your ships,
Nor any to oppose you, save our lips:
But come on shore,
Where no joy dies till Love hath gotten more.

For savelling avazes, our panting breafts,

Where never florms arise,

Exchange, and he anyhile our guefts;

For flars, gaze on our eyes.

The compass Love shall hourly fing,

And, as he goes about the ring,

We will not miss

To tell each point he nameth with a kiss.

Then come on shore,

Where no joy dies till Love hath gotten more.

WILLIAM BROWNE.

SONG.

16173

t

Love is a fickness full of woes,
All remedies refujing;
A plant that with most cutting grows,
Most barren with best using.
Why so?
More we enjoy it, more it dies;
If not enjoyed, it fighing cries,
Heigh ho!

Love is a torment of the mind,
A tempel everla/ling:
And Jove hath made it of a kind,
Not well, nor full nor falling.
Why so?
More we enjoy it, more it dies;
If not enjoyed, it fighing cries,

Heigh ho!

SAMUEL DANIEL.

SONG.

[1617?]

HAD Sorrow ever fitter place
To all his part,
Than is my heart,
Where it takes up all the space?
Where is no wein
To entertain
A thought that wears another face?

Nor will I Sorrow over have
Therein to be,
But only thee,
To whom I full possession gave:
Thou in thy name
Must hold the same,
Until thou bring it to the grave.

SAMULT DANIEL.

SONG.

1618,

ı.

Risk, lady, mightess, rise!

The night hath tedious been;

No fleep hath fallen into my eyes,

Nor flumbers made me fin:

Is not the a saint then, say,

Thought of whom keeps fin away?

H.

Rise, madam, rise, and give me light,
Whom darkness fill will cover,
And ignorance, darker than the night,
Till thou smile on thy lover:
All want day till thy beauty rise,
For the gray morn breaks from thine eyes.

NATHANIEL FIELD.

# THE CRIER.

[1619.]

Goon folk, for gold or hire,
But help me to a crier,
For my poor heart is run arvay,
After two eyes that paffed this rway.
O yes, O yes, O yes,

If there be any man, In town or country, can Bring me my heart again, I'll please him for his pain; And by these marks I will you those That only I this heart do owe. It is a avounded heart, Wherein yet flicks the dart; Every piece sore hurt throughout it, Faith and troth swrit round about it. It was a tame heart, and a dear, And never used to roam; But having got this haunt, I fear 'Tavill hardly stay at home. For GoD's sake, avalking by the avay, If you my heart do see, Either impound it for a stray,

MICHAEL DRAYFON.



Or send it back to me.

[1620?]

ı.

LADIES, flee from Love's sweet tale;
Oaths fleeped in tears do oft prevail:
Grief is infectious, and the air,
Inflamed with fighs, will blaft the fair.
Then flop your ears when lovers cry,
Left yourself weeping with soft eye

Shall with a sorrowing tear repay That pity which you east away.

II.

Young men, flee when Beauty darts Amorous glances at your hearts: A quick eye gives the surer aim, And ladies' lips have power to maim. Now in her lips, now in her eyes, Lapt in a kiss or smile, Love lies; Then flee betimes, for only they Do conquer Love that run away.

WILLIAM HERBERT, Earl of Pembroke.

#### SONG.

[1622.]

STAY, bold thoughts, refrain your will, Silent be, and suffer still.
What! not speak, if she be by?
Torment; if you do, you die:
Say the slame to rise begin,
Tears without may quench within.
Better die in easy pain,
Suffering, than if not be slain.
Is there then no remedy?
Silence, then I'll welcome thee!
And thou, tongue of mine, conceal
What the heart must not reweal.

LEONARD DIGGES.

### SONG.

[1622,]

,

COME buy, you lufty gallants,

These fimples which I sell:

In all our days were never seen like these,

For beauty, firength, and smell.

Here's the king-cup, the pansy, with the wiolet,

The rose that loves the fhower,

The wholesome gilliflower,

Both the cowflip, lify,

And the daffadilly,

With a thousand in my power.

11.

Here's golden amaranthus,

That true love can provoke,

Of horehound flore, and poisoning helichore,

With the polipode of the oak:

Here's chafte vervine, and huftful evingo,

Health-preserving sage,

And rue, which cures old age,

With a world of others,

Making fruitful mothers;

All these attend me as my page.

#### SONG.

[16263] \*

Drop golden showers, gentle Sleep,
And all the angels of the night,
Which do us in protection keep,
Make this queen dream of delight.
Morpheus, be kind a little, and be
Death's now true image, for 'twill prove
To this poor queen that thou art he;
Her grave is made i' the bed of love.
Thus with sweet sweets can Heaven mix gall,
And marriage turn to funeral.

THOMAS GOLLE.

#### SONG.

[1628.]

How I laugh at their fond wish,

Whose desire

Aims no higher

Than the baits of Midas' dish!

What is gold but yellow dirt,

Which th' unkind

Heavens refined,

When they made us love our hurt?

Would to Heaven that I might fleep
My faint eyes
In the wise,
In the gentle dew of Sleep!

Whose effects do pose us so,

That we deem
It does seem
Both Death's brother and his foe.

This does always with us keep,
And being dead
That's not fled;
Death is but a longer Sleep.

ROBERT GOMERSALL.

# A SONG,

--

FOR THE MUSIC LECTURE.

[1633.]

STRIKE again! O, no, no more,

I implore;
Such another touch avould be
My deftiny!
What bewitching sounds are these,
Which so please,
As that we begin to fear
What we hear?
Sound yet louder! Raise a tone,

The celeftial quire would be Suitors t ye.

Which to ozen

Sound yet louder! that if Fate
Make this date

To my years, I yet may die Speedily; And that this ditty, sweetly flrong, May be my death and funeral song.

ROBERT GOMERSALL.



[1630.]

.

We care not, for money, riches, or wealth,

Old Sack is our money, old Sack is our health:

Then let's flock hither,

Like birds of a feather,

To drink, to fling,

To laugh, to fing,

Conferring our notes together,

Conterring our notes together.

11.

Come, let us laugh, let us drink, let us fing,
The Winter with us is as good as the Spring:
We care not a feather
For wind, or for weather,
But night and day
We sport and play,
Conferring our notes together,
Conferring our notes together.

THOMAS RANDOLPH.

[1631.]

Why art thou flow, thou rest of trouble, Death, To stop a wretch's breath,

That calls on thee, and offers her sad heart
A prey unto thy dart?

I am not young, nor fair; be, therefore, bold: Sorrow hath made me old,

Deformed, and wrinkled; all that I can crave Is quiet in my grave.

Such as live happy, hold long life a jewel;
But to me thou art cruel,

If thou end not my tedious misery,

And I soon cease to be.

Strike, and flrike home, then; pity unto me, In one fort hour's delay, is tyranny.

PHILIP MASSINGER.

# I'IRTUE.

[1631?]

SWEET day, so cool, so calm, so bright, The bridal of the earth and fky; The deav shall avecy thy fall to-night, For thou must die.

Sweet rose, whose hue, angry and brave, Bids the raft gazer wife his eye;
Thy root is ever in its grave,
And thou muft die.

Saveet Spring, full of saveet days and roses, A box awhere saveets compacted lie; My mufic fhows ye have your closes, And all muft die.

Only a sweet and wirtuous soul,
Like seasoned timber, never gives:
But though the whole world turns to coal,
Then chiefly lives.

GEORGE HERBERT.

# DISDAIN RETURNED.

[1632.]

I.

HE that loves a rosy cheek,
Or a coral lip admires,
Or, from flar-like eyes, doth seek
Fuel to maintain his fires;
As old Time makes these decay,
So his flames muft wafte away.

П.

But a smooth and fleadfast mind,
Gentle thoughts and calm desires,
Hearts, with equal love combined,
Kindle never-dying fires.
Where these are not, I despise
Lovely cheeks, or lips, or eyes.

THOMAS CAREW.

[1636 ?]

т

Ask me no more where Jove bestows, When June is past, the sading rose; For in your beauty's orient deep, These stowers, as in their causes, sleep.

IT.

Ask me no more whither doth stray
The golden atoms of the day;
For, in pure love, Heaven did prepare
Those powders to enrich your hair.

H

Ask me no more whither doth haste The nightingale when Spring is past; For in your sweet dividing throat She winters, and keeps warm her note.

IV

Ask me no more where those stars light That downwards fall in dead of night; For in your eyes they sit, and there Fixed become as in their sphere.

v.

Ask me no more if east or west The Phanix builds her spicy nest; For unto you at last she flies, And in your fragrant bosom dies.

THOMAS CARLW.

#### CFIIA SINGING.

1636?]

You that think love can convey
No other way,
But through the eyes, into the heart,
His fatal dart;
Close up those casements, and but hear
This firen fing;
And on the wing
Of her sweet woice it skall appear
That love can enter at the ear:

Then unveil your eyes, behold

The curious mould

Where that woice devells; and, as ove knowe,

When the cocks crowe,

We freely may

Gaze on the day:

So may you, when the mufic's done, Awake and see the rifing sun.

THOMAS CAREW.

SONG.

1633.

OH, no more, no more, too late Sighs are spent; the burning tapers Of a life as chafte as fate, Pure as are unvoritten papers, Are burned out: no heat, no light
Now remains; 'tis ever night.
Love is dead; let lovers' eyes,
Locked in endless dreams,
The extreme of all extremes,
Ope no more, for now love dies.
Now love dies, implying
Love's martyrs muft be ever, ever dying.

JOHN FORD.

#### DIRGE.

[1633.]

GLORIES, pleasures, pomps, delight, and ease,

Can but please
The outward senses, when the mind
Is or untroubled, or by peace refined.
Crowns may flourifh and decay,
Beauties shine, but fade away.
Youth may revel, yet it must
Lie down in a bed of dust.
Earthly honours flow and waste,
Time alone doth change and last.
Sorrows mingled with contents, prepare

Rest for care;
Love only reigns in death; though art
Can find no comfort for a broken heart.

IOHN FORD.

1634.

O SORROW, Sorrowe, say wehere doll thou dwell?

In the lowed room of hell.

Art thou born of human race?

No, no, I have a fierier face!

Art thou in city, town, or court?

I to every place resort.

O, why into the world is Sorrow sent?

Men afflicted best repent.

What dojl thou feed on?

Broken fleet.

What takest thou pleasure in?

To avect;

To figh, to sob, to pine, to grean, To swring my hands, to fit alone.

O when, O when shall Sorrow quiet have? Never, never, never, never, Never till she finds a grave.

SAMUEL ROWLEY.

# TO ROSES IN THE BOSOM OF CASTARA.

[1534.]

ı.

YE, blufting wirgins, happy are In the chafte numery of her breafts; For he'd profane so chafte a fair, Whoe'er fould call them Cupid's nefts. Transplanted thus how bright ye grow, How rich a perfume do ye yield! In some close garden, coxustips so Are sweeter than i' the open field.

111.

In those white cloifters live secure From the rude blafts of wanton breath; Each hour more innocent and pure, Till you shall wither into death.

IV.

Then that which living gave you room, Your glorious sepulchre shall be: There wants no marble for a tomb, Whose heart hath marble been to me.

WILLIAM HABINGTON.

# UPON CASTARA'S DEPARTURE.

[1634.]

Vows are vain. No suppliant breath Stays the speed of swift-heeled Death. Life with her is gone, and I Learn but a new way to die. See, the flowers condole, and all Wither in my funeral. The bright lily, as if day Parted with her, fades away.

Violets hang their heads, and lose All their beauty. That the rose A sad part in sorrow bears, Witness all those devey tears, Which as pearl, or diamond-like; Swell upon her blufting check. All things mourn. But O, behold How the withered marigold Closeth up now the is gone, Judging her the setting Sun!

WILLIAM HABINGTON.

#### SONG.

[1634.]

SWEET Echo, sweetest nymph, that liv'st unseen
Within thy airy shell,

By slow Meander's margent green,
And in the violet-embroidered wale,
Where the love-lorn nightingale
Nightly to thee her sad song mourneth well;
Canst thou not tell me of a gentle pair
That likest thy Narcissus are?
O, if thou have
Hid them in some slowery cave,
Tell me but where,
Sweet queen of parley, daughter of the sphere!
So mayst thou be translated to the skies,
And give resounding grace to all heaven's harmonies.

JOHN MILTON.

[1634.]

SABRINA fair,

Liften where thou art fitting

Under the glaffy, cool, translucent wave,

In twisted braids of lilies knitting

The loose train of thy amber-dropping hair;

Listen for dear honour's sake,

Goddess of the filver lake,

Listen and sawe.

Listen and appear to us In name of great Oceanus, By th' earth-shaking Neptune's mace, And Tethys' grave majestic face, By hoary Nereus' aurinkled look, And the Carpathian quizard's hook, By scaly Triton's winding shell, And old soothsaying Glaucus' spell, By Leucothea's lovely hands, And her son that rules the flrands, By Thetis' tinsel-flippered feet, And the songs of Sirens saveet, By dead Parthenope's dear tomb, And fair Ligea's golden comb, Wherewith the fits on diamond rocks, Sleeking her soft alluring locks, By all the nymphs that nightly dance Upon thy streams with willy glance, Rise, rise, and heave thy rosy head From thy coral-paven bed,

And bridle in thy headlong wave, Till thou our summons answered have. Liften and save.

JOHN MILTON.

SONG.

[1638.]

ı.

WHILE Morpheus thus does gently lay
His powerful charge upon each part,
Making thy spirits even obey
The filver charms of his dull art;

11

I, thy Good Angel, from thy fide, As smoke doth from the altar rise, Making no noise as it doth glide, Will leave thee in this soft surprise;

...

And from the clouds will fetch thee down A holy wifion, to express Thy right unto an earthly crown; No power can make this kingdom less.

IV.

But gently, gently, left I bring

A flart in fleep by sudden flight,
Playing aloof, and howering,

Till I am left unto the fight.

This is a motion still and soft:
So free from noise and ery,
That Jove himself, who hears a thought,
Knows not when we pass by.

HENRY KILLIGREW.



[1638.]

I

Why so pale and wan, fond lower?

Prithee why so pale?

Will, when looking well can't move her,

Looking ill prevail?

Prithee why so pale?

11.

Why so dull and mute, young finner?

Prithee why so mute?

Will, when speaking well can't win her,

Saying nothing do't?

Prithee why so mute?

III

Quit, quit for shame, this will not move,

This cannot take her;

If of herself she will not love,

Nothing can make her:

The devil take her!

Sir John Suckiing.

[1640?]

I.

OUT upon it, I have loved Three whole days together; And am like to love three more, If it prove fair weather!

II.

Time shall moult array his rings, Ere he shall discover, In the ruhole ruide roorld again, Such a constant lover.

111.

But the spite on't is, no praise

Is due at all to me:

Love with me had made no flays,

Had it any been but she.

IV.

Had it any been but she,
And that very face,
There had been at least ere this
A dozen dozen in her place!

SIR JOHN SUCKLING.

#### OF A MISTRESS

OF WHOSE AFFECTION HE WAS DOUBTFUL.

[1639.]

WHAT though with figures I foodly raise Above all height my mifress' praise; Calling her check a blufbing rose, The faireft June did c'er disclose; Her forchead, lilies; and her eyes, The luminaries of the fkies: That on her lips ambrofia grows, And from her kiffes nectar flows? Too great hyperboles, unless She loves me, she is none of these. But if her heart and her defires Do answer mine with equal fires, These attributes are then too poor: She is all these, and ten times more.

THOMAS NABBES.

# SONG.

[1639.]

١.

UNCLOSE those cyclids, and outfline
The brightness of the breaking day!
The light they cover is divine;
Why flould it fade so soon away?
Stars vanifl so, and day appears;
The sun's so drowned i' the morning's tears.

O, let not sadness cloud this beauty,
Which if you lose you'll ne'er recover!
It is not Love's, but Sorrove's duty,
To die so soon for a dead lover.
Banish, O, banish grief, and then
Our joys will bring our hopes again.

HENRY GLAPTHORNE.

\*

# OUT OF THE ITALIAN.

[1640 !]

I.

To thy lover,
Dear, discover
That sweet bluft of thine that shameth
(When those roses
It discloses)
All the slowers that Nature nameth.

и.

In free air
Flow thy hair,
That no more Summer's best dresses
Be beholden
For their golden
Locks to Phæbus' slaming tresses.

III.

O deliver Love his quiver; From thy eyes he shoots his arrows, Where Apollo
Cannot follow,
Feathered with his mother's sparrows.

IV.

O entry not
(That we die not)
Those dear lips whose door encloses
All the Graces
In their places,
Brother pearls, and filter roses!

v.

From these treasures
Of ripe pleasures
One bright smile to clear the aweather:
Earth and heaven,
Thus made even,
Both avill be good friends together.

VI.

The air does 2000 thee,
Winds cling to thee;
Might a 200rd once fly from out thee,
Storm and thunder
Would fit under,
And keep filence round about thee.

VII.

But if Nature's Common creatures So dear glories dare not borrow; Yet thy beauty
Overs a duty
To my loving, lingering sorrow.

VIII.

When to end me
Death shall send me
All his terrors to affright me:
Thine eyes' graces
Gild their faces,
And those terrors shall delight me.

IX.

When my dying
Life is flying,
Those sweet airs that often flew me
Shall rewive me,
Or reprieve me,
And to many deaths renew me.

RICHARD CRASHAW.

## DIRGE.

[1640.]

Noblest bodies are but gilded clay.

Put away

But the precious spining rind,

The inmost rottenness remains behind.

Kings, on earth though gods they be,

Yet in death are wile as we.

He, a thousand kings before,
Now is wasfal unto more.
Vermin now insulting lie,
And dig for diamonds in each eye;
Whilst the sceptre-bearing hand
Cannot their inroads withstand.
Here doth one in odours wade,
By the regal unction made;
While another dares to gnaw
On that tongue, his people's law.
Fools, ah! fools are we that so contrive,
And do strive,
In each gaudy ornament,
Who shall his corpse in the helt dish present.

SICILY AND NAPLES: A TRAGEDY.

## TO CYNTHIA.

ON CONCEALMENT OF \*HER BIAUTY.

[1641.]

I.

Do not conceal thy radiant eyes, The flar-light of serenest skies; Left, wanting of their heavenly light, They turn to Chaos' endless night!

H.

Do not conceal those treffes fair, The filken snares of thy curled hair; Left, finding neither gold nor ore, The curious filk-worm work no more! Do not conceal those breasts of thine, More snow-white than the Apennine; Lest, if there be like snow and frost, The lily be forever lost!

IV.

Do not conceal that fragrant scent, Thy breath, which to all flowers hath lent Perfumes; left, it being supprest, No spices grow in all the East!

.

Do not conceal thy heavenly voice, Which makes the hearts of gods rejoice; Left, mufic hearing no such thing, The nightingale forget to fing!

VI.

Do not conceal, nor yet eclipse
Thy pearly teeth with coral lips;
Left that the seas cease to bring forth
Gems which from thee have all their worth!

VII.

Do not conceal no beauty, grace, That's either in thy mind or face; Left wirtue overcome by vice Make men believe no Paradise!

SIR FRANCIS KINASTON.

[1642.]

MORPHEUS, the humble God, that devells In cottages and smoky cells, \* Hates gilded roofs, and beds of dozen; And though he fears no prince's frozen, Flies from the circle of a crozen.

Come, I say, thou powerful God, And thy leaden charming rod, Dipped in the Lethean lake, O'er his wakeful temples shake, Lest he should steep, and never wake.

Nature, alas! why art thou so Obliged to thy greatest for? Sleep, that is thy best repast, Yet of death it bears a taste, And both are the same thing at last.

SIR JOHN DENHAM.

TO ALTHEA.

FROM PRISON.

0

[1642.

WHEN Love with unconfined wings Howers within my gates; And my divine Althea brings To whisper at the grates: When I lie tangled in her hair,

And fettered to her eye,
The birds, that zvanton in the air,

Known no such liberty.

When flowing cups run swiftly round With no allaying Thames, Our careless heads with roses bound, Our hearts with loyal flames; When thirfly grief in wine we fleep, When healths and draughts go free, Fiftes, that tipple in the deep, Know no such liberty.

When, like committed linnets, I
With spriller throat shall sing
The sweetness, mercy, majesty,
And glories of my King;
When I shall woice aloud how good
He is, how great should be,
Enlarged winds, that curl the flood,
Know no such liberty.

Stone rwalls do not a prison make,
Nor iron bars a cage;
Minds innocent and quiet take
That for an hermitage:
If I have freedom in my love,
And in my soul am free,
Angels alone, that soar above,
Enjoy such liberty.

TO LUCASTA. GOING TO THE WARS.

Tell me not, sweet, I am unkind, That from the nunnery Of thy chafte breast and quiet mind To war and arms I sty.

True, a new mistress now I chase, The first foe in the field; And with a stronger faith embrace A sword, a horse, a shield.

Yet this inconflancy is such
As you too fhall actore:
I could not love thee, dear, so much,
Loved I not Honour more.

RICHARD LOVELACT

# A VALEDICTION.

[1642 ?]

BID me not go where neither sun nor flowers

Do make or cherift flowers;

Where discontented things in sadness lie,

And Nature grieves as I.

When I am parted from these eyes,

From which my better day doth rise,

Though some propitious Power

Should plant me in a bower,

Where amongst happy lowers I might see
Hove showers and sunbeams bring
One everlasting Spring,
Nor would those fall, nor these shine forth to me:
Nature herself to him is lost,
Who loseth her he honours most.
Then, fairest, to my parting wieve display
Your graces all in one full day:
Whose blessed shapes I'll snatch and keep, till when
I do return and wieve agen:
So by this art Fancy shall Fortune cross,
And lowers live by thinking on their loss.

WILLIAM CARTWRIGHT.

# ON A GIRDLE.

1645.

THAT which her flender waift confined, Shall now my joyful temples bind; No monarch but would give his crown, His arms might do what this has done.

It was my heaven's extremest sphere, The pale which held that lovely deer. My joy, my grief, my hope, my love, Did all within this circle move!

A narrow compass, and yet there Dwelt all that's good, and all that's fair. Give me but what this ribbon bound, Take all the reft the sun goes round.

EDMUND WALLER.

# GO, LOVELY ROSE.

[1645.]

ī.

Go, lovely Rose!

Tell her that wastes her time and me,

That now she knows,

When I resemble her to thee,

How sweet and fair she seems to be.

11.

Tell her that's young,
And shuns to have her graces spied,
That hadst thou sprung
In deserts, where no men abide,
Thou must have uncommended died.

III.

Small is the worth

Of beauty from the light retired;

Bid her come forth,

Suffer herself to be defired,

And not blufb so to be admired.

11/

Then die, that she
The common sate of all things rare
May read in thee;
How small a part of Time they share
That are so wondrous sweet and fair!
EDMUND WALLER

# THE PASSING - BELL.

1646.

HARK! how chimes the paffing-bell, There's no music to a knell:
All the other sounds we hear Flatter, and but cheat our ear.
This doth put us still in mind That our slesh must be resigned, And a general silence made, The world be mussled in a shade. He that on his pillow lies, Tear-embalmed before he dies, Carries, like a sheep, his life To meet the sacrificer's knife, And for Eternity is prest, Sad bell-wether to the rest.

JAMES SHIRLEY.

SONG.

[1659.]

١.

The glories of our blood and flate
Are fladows, not substantial things;
There is no armour against Fate;
Death lays his icy hand on kings:
Sceptre and crown
Must tumble down,
And in the dust be equal made
With the poor crooked scythe and spade.

Some men with swords may reap the field, And plant fresh laurels where they kill; But their strong nerves at last must yield; They tame but one another still:

Early or late
They sloop to Fate,
And must give up their murmuring breath,
When they, pale captives, creep to death.

III.

The garlands wither on your broze,

Then boal no more your mighty deeds;

Upon Death's purple altar now

See, where the wistor wistim bleeds:

Your heads must come

To the cold tomb;

Only the actions of the just

Smell sweet, and blossom in their dust.

JAMES SHIRLEY.

# SONG.

CELIA IN LOFE.

[1646.]

I FELT my heart, and found a flame, That for relief and shelter came: I entertained the treacherous guest, And gave it welcome in my breast. Poor Celia! whither will thou go?
To cool in flreams, or freeze in snow?
Or gentle Zephyrus entreat,
To chill thy flames, and fan thy heat?
Perhaps a taper's fading beams
May die in air, or quench in flreams;
But love is a mysterious fire,
Nor can in air or ice expire:
Nor will this Phanix be supprest
But with the rain of his nest.

MARTIN LLUELLIN.

#### HONOUR.

[1647.]

SHE loves, and she confesses too;
There's then at last no more to do.
The happy work's entirely done,
Enter the town which thou hast won;
The fruits of conquest now begin:
To Triumphe! Enter in.

II.

What's this, ye gods! what can it be? Remains there still an enemy? Bold Honour stands up in the gate, And would yet capitulate. Have I o'ercome all real foes, And shall this Phantom me oppose? Noisy Nothing! flatking Shade!
By what witchcraft wert thou made?
Empty cause of solid harms!
But I shall find out counter-charms'
Thy airy Devilship to remove
From this circle here of Love.

IV.

Sure I shall rid myself of thee, By the Night's obscurity, And obscurer Secrecy. Unlike to every other sprite, Thou attempt'st not men t' affright, Nor appear'st but in the Light.

ABRAHAM COWLEY.

# CHERRY-RIPE.

[1648.]

CHERRY-RIPE, ripe, ripe, I cry, Full and fair ones, come and buy If so be you alk me where They do grow, I answer, There, Where my Julia's lips do smile; There's the land, or cherry-ifle, Whose plantations fully show All the year where cherries grow.

ROBERT HERRICK.

#### TO MEADOWS.

[1648.]

1.

YE have been fresh and green, Ye have been filled with slowers; And ye the walks have been Where maids have spent their hours.

11.

Ye have beheld hove they
With wicker arks did come,
To kiss and bear away
The richer coveflips home.

111.

Yave heard them sweetly fing, And seen them in a round: Each wirgin, like a Spring, With honeysuckles crowned.

IV.

But now we see none kere
Whose filvery feet did tread,
And with differelled hair
Adorned this smoother mead.

v.

Like unthrifts, having spent Your flock, and needy grown, Y are left here to lament Your poor eflates, alone.

ROBERT HERRICK.

# TO PRIMROSES FILLED HITH MORNING DEIL

[164S.

WHY do ye weep, sweet babes? Can tears Speak grief in you, Who were but born Just as the modest Morn Teemed her refreshing deav? Alas! ye have not known that /hower That mars a flower; Nor felt th' unkind Breath of a blading wind; Nor are ve avorn with years, Or avarped, as ave, Who think it strange to see Such pretty flowers, like to orphans young, To speak by tears before ye have a tongue.

Speak, whimpering younglings, and make known The reason why Te droop and die. Is it for quant of fleep, Or childiff lullaby?

Or that we have not seen as yet The violet? Or brought a kiss From that saveet heart to this? No, no, this sorrow Howen By your tears shed,

Would have this left we read: That things of greatest, so of meaned aworth, Conceived with grief are, and with tears brought forth ROBERT HERRICK

#### TO DAFFODILS.

1648 ]

1

FAIR daffodils, we weep to see
You hade away so soon:
As yet the early-rifing sun
Has not attained his noon.
Stay, flay,
Until the hafting day
Has run
But to the even-song;
And, having prayed together, we
Will go with you along.

11.

We have short time to slay as you,
We have as short a Spring;
As quick a growth to meet decay,
As you, or any thing.
We die,
As your hours do, and dry
Away
Like to the Summer's rain;
Or as the pearls of morning dew,
Ne'er to be found again.

ROBERT HERRICK.

#### TO BLOSSOMS.

1648,

1.

FAIR pledges of a fruitful tree,
Why do ye fall so fast?
Your date is not so past,
But you may stay yet here azwhile,
To blush and gently smile,
And go at last.

II.

What, were ye born to be
An hour or half's delight,
And so to bid good-night?
'Twas pity Nature brought ye forth
Merely to show your worth,
And lose you quite.

III.

But you are lovely leaves, where we May read how soon things have Their end, though neer so brave; And after they have shown their pride, Like you, awhile, they glide Into the grave.

ROBERT HERRICK.

# TO FIRGINS,

TO MAKE MUCH OF TIME.

1648.

t.

GATHER ye rose-buds while ye may,
Old Time is still a-stying,
And this same stower that smiles to-day,
To-morrow will be dying.

II.

The glorious lamp of Heaven, the Sun, The higher he's a-getting, The sooner will his race be run, And nearer he's to setting.

111.

That age is best which is the first,

When youth and blood are warmer;

But being spent, the worse, and worst

Times still succeed the former.

IV.

Then be not coy, but use your time, And while ye may, go marry; For having lost but once your prime, You may forever tarry.

ROBERT HERRICS.

# THE NIGHT-PIECE, TO JULIA.

[1648.]

t

HER eyes the glove-worm lend thee,
The shooting slars attend thee;
And the elves also,
Whose little eyes glove
Like the sparks of fire, befriend thee.

11.

No Will-o'-th'-Wisp mis-light thee,
Nor snake or flow-worm bite thee;
But on, on thy way,
Not making a flay,
Since ghost there's none to affright thee.

II.

Let not the dark thee cumber;
What though the moon does flumber?
The flars of the night
Will lend thee their light,
Like tapers clear without number.

...

Then, Julia, let me woo thee,
Thus, thus to come unto me:
And when I shall meet
Thy silvery feet,
My soul I'll pour into thee.

ROBERT HERRICK

## TO THE HESTERN HIND.

1648.]

SWEET weeftern wind, whose luck it is, Made rival with the air, To give Perenna's lip a kiss, And fan her wanton hair,

Bring me but one, I'll promise thee, Inflead of common showers, Thy wings shall be embalmed by me, And all beset with flowers.

ROBERT HERRICK.

TO THE WATER-NYMPHS

DRINKING AT THE FOUNTAIN.

1648.

1.

REACH with your whiter hands to me Some crystal of the spring, And I about the cup shall see Fresh lilies stourishing.

11.

Or else, sweet nymphs, do you but this—
To th' glass your lips incline,
And I shall see, by that one kiss,
The water turned to wine!

ROBERT HERRICK.

#### TO ELECTRA.

[1648.]

1

I DARE not ask a kiss,
I dare not beg a smile;
Left, having that or this,
I might grow proud the while.

11

No, no, the utmost share
Of my defire shall be,
Only to kiss the air
That lately kissed thee.

ROBERT HERRICK.

SONG.

[16492]

1.

DEAR, do not your fair beauty zerong, In thinking flill you are too young; The rose and lilies in your cheek Flourish, and no more ripeness seek.

11.

Your cherry lip, red, soft, and sweet, Proclaims such fruit for tafle most meet; Then lose no time, for Love has wings, And flies away from aged things.

THOMA: MAY

#### THE RETREAT

[1650.]

HAPPY those early days, when I Shined in my angel-infancy! Before I understood this place Appointed for my second race, Or taught my soul to fancy aught But a white, celestial thought: When yet I had not avalked above A mile or two from my first love, And looking back, at that short space, Could see a glimpse of his bright face; When on some gilded cloud, or flower, My gazing soul would dwell an hour, And in those weaker glories spy Some Phadows of eternity; Before I taught my tongue to acound My conscience with a finful sound, Or had the black art to dispense A several fin to every sense, But felt through all this flefbly dress Bright shoots of everlastingness.

O how I long to travel back
And tread again that ancient track!
That I might once more reach that plain,
Where first I left my glorious train;
From whence th' enlightened spirit sees
That shady city of palm-trees.
But ah, my soul with too much stay
Is drunk, and staggers in the way!

Some men a forward motion love, But I by backward fleps would move, And when this duft falls to the urn, In that flate I came return.

HENRY VAUGHAN.

#### THE SHOWER.

[1650?]

WATERS above, eternal springs,
The dew that filvers the Dowe's wings!
O welcome, welcome to the sad!
Give dry duft drink, drink that makes glad.
Many fair evenings, many flowers
Sweetened with rich and gentle flowers,
Have I enjoyed; and down have run
Many a fine and flining sun:
But never, till this happy hour,
Was bleft with such an evening flower!

HENRY VAUGHAN.

SONG.

[1650]

COME, ye young men, come along, With your muje, dance, and song; Bring your laffes in your hands, For 'tis that which Love commands. Then to the Maypole come arway, For it is now a holiday.

It is the choice time of the year,
For the violets now appear;
Now the rose receives its birth,
And pretty primrose decks the earth.
Then to the Maypole come away,
For it is now a holiday.

Here each bachelor may choose
One that will not faith abuse,
Nor repay with cold disdain,
Love that should be loved again.
Then to the Maypole come away,
For it is now a holiday.

And when you well reckoned have,
What kiffes you your sweethearts gave,
Take them all again, and more,
It will never make them poor.
Then to the Maypole come away,
For it is now a holiday.

When you thus have spent the time, Till the day be pall its prime, To your beds repair at night, And dream there of your day's delight. Then to the Maypole come away, For it is now a holiday.

ROBERT COX.

# THE EXEQUIES.

[1651.]

DRAW near,
You lowers that complain
Of Fortune or Disdain,
And to my affect lend a tear;
Melt the hard marble with your groans,
And soften the relentless flones,
Whose cold embraces the sad subject hide,
Of all Lowe's cruelties, and Beauty's pride.

No werse,
No epicedium bring,
Nor peaceful requiem fing,
To charm the terrors of my hearse;
No profane numbers must flow near
The sacred filence that dwells here.
Vast griefs are dumb; softly, O, softly mourn,
Lest you disturb the peace attends my urn.

Yet strew

Upon my dismal grave
Such offerings as you have,
Forsaken cypress and sad yew;
For kinder stowers can take no birth,
Or growth, from such unhappy earth.
Weep only o'er my dust, and say, Here lies
To Love and Fate an equal sacrifice.

THOMAS STANLEY

### LOVE ONCE, LOVE EVER.

[1651.]

SHALL I, hopeless, then pursue
A fair shadow that shill slies me?
Shall I shill adore, and woo
A proud heart that does despise me?
I a constant love may so,
But, alas! a fruitless show.

Shall I by the erring light
Of two croffer flars fill sail?
That do shine, but shine in spite,
Not to guide, but make me fail?
I a wandering course may sheer,
But the harbour never come near.

Whilf these thoughts my soul possess,
Reason passion would o'ersway,
Bidding me my stames suppress,
Or divert some other way:
But what reason would pursue,
That my heart runs counter to.

So a filot, bent to make
Search for some unfound-out land,
Does with him the magnet take,
Sailing to the unknown strand:
But that, steer which way he will,
To the loved North points still.

SIR EDWARD SHERBURNE.

[1652]

HE's great that matters his oven soul. As he whose nod thakes either Pole. Not he that kings in chains can bring, But that subdues himself's a king; That's ever in himself at home, And ne'er lets his queen, Reason, roam, On whom all passions waiting stand, As handmaids on their lady's hand. He o'er himself triumphing first, Dares Chance and Envy do their worlt; And keeping Hill his own even height, Fall Fortune heavy, fall the light, He'll never make to th' flanders by Too low a moan, or haughty cry; But avisely can her faavning flight, And then as bravely scorn her spite. Who can deny that such a one Possesses all things, or quants none? And which o' th' two would you with firit, Still to have drink, or neer to thirl?

ROBERT BARON.

# THE ANGLER'S WISH.

[1653.]

Ι.

I in these flowery meads would be: These cryftat fireams flould solace me; To whose harmonious bubbling noise
I with my angle would rejoice:
Sit here, and see the turtle-dove
Court his challe mate to acts of love.

. .

Or, on that bank, feel the weeft wind
Breathe health and plenty; please my mind
To see sweet dew-drops kiss these flowers,
And then, weathed off by April flowers:
Here, hear my Kenna fing a song;
There, see a blackbird feed her young;

III

Or a leverock build her neft;
Here, give my sveary spirits reft,
And raise my low-pitched thoughts above
Earth, or swhat poor mortals love:
Thus free from law-suits, and the noise
Of princes' courts, I swould rejoice.

IV.

Or, with my Bryan, and a book,
Loiter long days near Shawford brook:
There fit by him, and eat my meat,
There see the sun both rise and set:
There bid good-morning to next day,
There meditate my time away:
And angle on, and beg to have
A quiet paffage to a welcome grave.

IZAAK WALTON.

# AMINTOR'S WELL-A-DAY.

[1653.]

Chloris, now thou art fled away,
Amintor's sheep are gone astray,
And all the joy he took to see
His pretty lambs run after thee,
Is gone, is gone, and he alway
Sings nothing now but well-a-day!

His oaten pipe, that in thy praise
Was wont to fing such roundelays,
Is thrown away, and not a swain
Dares pipe, or fing, within his plain;
'Tis death for any now to say
One word to him but well-a-day!

The May-pole where thy little feet So roundly did in measures meet, Is broken down, and no content Comes near Amintor fince you went. All that I ever heard him say, Was Chloris, Chloris, well-a-day!

Upon these banks you used to tread,
He ever fince hath lain his head,
And whispered there such pining was,
As not a blade of grass will grow.
O Chloris, Chloris, come away,
And hear Amintor's well-a-day!

H. Hughes.

#### TO AMANDA,

#### LEAVING HIM ALONE.

[1653.]

WHAT business calls thee hence, and calls not me?
My business ever is to wait on thee;

Therefore where er you go,

I must go too;

Whate'er your business is,

Be it that, or this,

Tet still my business is to wait on you.

Nay, prithee, my dearest, why

So coy and fby?

Yes, yes, you'll come agen,

But, prithee, when?

Here must I more alone,

Whilft you some other love,

Or, in your cabinet above,

Some letters doat upon,

Which teach you how to say me Nay.

But know, Amanda, if too long you flay,

My soul shall vanish into air,

And haunt and dodge thee everywhere.

'Tis fit when thou tak'ft Heaven from me, Thou take at least my soul with thee.

N. Hookes.

[1654.]

SOLITUDE, of friends the belt, And the best companion; Mother of truths, and brought at least Every day to bed of one; In this flowery manfion I contemplate how the rose Stands upon thorns, how quickly goes The dismaying jeffamine: Only the soul, which is divine, No decay of beauty knows. The World is Beauty's Mirror. Flowers, In their fir/t virgin purity, Flatterers both of the nose and eye-To le cropped by paramours Is their best of destiny: And those nice darlings of the land, Which seemed heaven's painted bow to scorn, And bloomed the envy of the morn, Are the gay trophy of a hand.

SIR RICHARD LANSHAM

[1654.]

STILL-BORN Silence, thou that art
Floodgate of the deeper heart;
Offspring of a heavenly kind;
Frost o' th' mouth, and thave o' th' mind;
Secrecy's consident, and he
That makes religion Mystery:
Admiration's speaking'st tongue,—
Leave thy desert shades, among
Reverend hermits' hallowed cells,
Where retired'st Devotion dwells:
With thy enthusiasms come;
Seize this maid, and make her dumb.

RICHARD FLECKNOE.

# ON CHLORIS WALKING IN THE SNOW. [1654.]

I salt fair Chloris walk alone, When feathered rain came softly down; Then Jove descended from his tower, To woo her in a filver shower. The wanton snow flew to her breast, Like little birds into their nest; But overcome with whiteness there, For grief it thawed into a tear: Then falling down her garment hem, To deck her, froze into a gem.

WIT'S RECREATIONS.

[1657.]

ı.

TELL me no more how fair she is,

I have no mind to hear

The story of that distant bliss

I never shall come near:

By sad experience I have found

That her perfection is my wound.

11.

And lell me not how fond I am
To tempt a daring fate,
From whence no triumph ever came,
But to refent too late:
There is some hope ere long I may
In filence dote myself away.

ш.

I ask no pity, love, from thee,

Nor will thy justice blame,
So that thou wilt not envy me

The glory of my stame:

Which crowns my heart whenever it dies,
In that it falls her sacrifice.

#### FAIRY SONG.

[1658.]

Come, follow, follow me,
You, fairy elves that be,
Which circle on the green,
Come, follow Mab, your Queen.
Hand in hand let's dance around,
For this place is fairy ground.

When mortals are at reft, And snoring in their neft, Unheard, and unespied, Through keyholes we do glide; Over tables, flools, and fleelves, We trip it with our fairy elves.

And if the house he foul
With platter, dish, or bowl,
Up stairs we nimbly creep,
And find the sluts asleep:
There we pinch their arms and thighs;
None escapes, nor none espies.

But if the house he swept,
And from uncleanness kept,
We praise the household maid,
And duly she is paid;
For we use, before we go,
To drop a tester in her shoe.

Upon a mushroom's head
Our table-cloth are spread;
A grain of rye or arheat
Is manchet which are eat;
Pearly drops of dear are drink,
In acorn-cups filled to the brink.

The brains of nightingales,
With unctuous fat of snails,
Between two cockles flewed,
Is meat that's eafily chewed;
Tails of worms, and marrow of mice,
Do make a diff that's wondrous nice.

The grasshopper, gnat, and fly,
Serve us for our minitrelsy;
Grace said, we dance awhile,
And so the time beguile;
And if the moon doth hide her head,
The glow-worm lights us home to bed.

On tops of devey grass
So nimbly do vee pass,
The young and tender flalk
Ne'er bends when we do walk:
Yet in the morning may be seen
Where we the night before have been.

Mysteries of Love and Eloquince.

[1660.]

CUPID all his arts did prove To invite my heart to love; But I always did delay His mild summons to obey, Being deaf to all his charms. Straight the god affumes his arms: With his bow and quiver, he Takes the field to duel me. Armed like Achilles, I With my shield alone defy His bold challenge; as he cast His golden darts, I as falt Catched his arrows in my shield, Till I made him leave the field: Fretting and disarmed then, The angry god returns agen All his flames; 'stead of a dart, Throws himself into my heart: Useless I my shield require, When the fort is all on fire; I in vain the field did win, Now the enemy's within. Thus betrayed, at last I ery, Love, thou half the victory.

THOMAS FORD.

# TO THE INCONSTANT CYNTHIA.

[1650.]

,

TELL me once, dear, how it does prove
That I so much forstvorn could be?
I never strong always to love,
I only volved flill to love thee.
And art thou now what thou wert then,
Unsworn unto by other men?

П.

In thy fair breast, and once-fair soul,
I thought my volves were with alone;
But others' oaths so blurred the scroll,
That I no more could read my own.
And am I still obliged to pay,
When you had thrown the bond away?

111.

Nor must we only part in joy,
Our tears as well must be unkind:
Weep you, that could such truth destroy,
And I that could such falseness find.
Thus we must unconcerned remain
In our divided joys and pain.

Yet we may love, but on this different score, You, what I am, I, what you were before

[1661.]

1

COME, Somnus, with thy potent charms, And seize this captive in thy arms; And sweetly drop on every sense Thy soul-refreshing influence. His fight, smell, hearing, touch, and taste, Unto thy peace do thou bind fast.

11

On working brains, at school all day, At night thou doil be love a play; And troubled minds thou doil set free; Thou mak'il both friends and foes agree: All are alike, who live by breath, In thee, and in thy brother Death.

PHILONAX LOVERIN.

SONG.

[1664.]

1

LADIES, though to your conquering eyes Love owes his chiefelt victories, And borrows those bright arms from you With which he does the world subdue; Yet you yourselves are not above The empire nor the griefs of love.

Then rack not lovers with disdain, Left Love on you revenge their pain; You are not free because you're fair, The boy did not his mother spare; Though beauty be a killing dart, It is no armour for the heart.

SIR GEORGE ETHERIGE

### THE RESOLUE.

[1664.]

Ι.

TELL me not of a face that's fair,

Nor lip nor cheek that's red;

Nor of the treffes of her hair,

Nor curls in order laid:

Nor of a rare scraphic voice,

That like an angel fings:

Though if I were to take my choice,

I would have all these things.

But if thou will have me love,

And it must be a she,

The only argument can move,

Is, that she will love me.

II.

The glories of your ladies be But metaphors of things; And but resemble what we see Each common object brings. Roses out-red their lips and cheeks,
Lilies their whiteness flain:
What fool is he that fladows seeks,
And may the subflance gain?
Then if thou'lt have me love a lass,
Let it be one that's kind;
Else I'm a servant to the glass
That's with Canary lined.

ALEXANDER BROME.

# ON CLARET.

[1664.]

Within this bottle's to be seen
A scarlet liquor, that has been
Born of the royal Vine;
We but nick-name it when we call
It Gods' drink, who drink none at all—
No higher name than Wine.

'Tis ladies' liquor: here one might Feagl both his eye and appetite,
With beauty and with taffe;
Cherries and roses, which you seek
Upon your miffress' lip and cheek,
Are here together placed.

Physicians may prescribe their whey, To purge our reins and brains away, And clarify the blood; That cures one sickness with another, This routs by wholesale altogether, And drowns them in a flood.

This poets makes, else how could I
Thus ramble into poetry,
Nay, and write sonnets too?
If there's such power in junior wines,
To make one wenture upon lines,
What could Canary do?

Then squeeze the wessels bowels out,

And deal it faithfully about,—

Crown each hand with a brimmer:

Since we're to pass through this Red Sea,

Our noses shall our pilots be,

And every soul a swimmer!

Alexander Brome.

#### SONG.

 $THE \quad SOLDIER \quad GOING \quad TO \quad THE \quad FIELD.$  [1666t]

PRESERVE thy fighs, unthrifty girl,
To purify the air:
Thy tears to thread inflead of fearl
On bracelets of thy hair.

The trumpet makes the echo hoarse, And wakes the louder drum; Expense of grief gains no remorse, When sorrow foodd be dumb. For I must go where lazy Peace
Will hide her drowsy head,
And, for the sport of kings, increase
The number of the dead!

But first I'll chide thy cruel theft.

Can I in war delight,

Who being of my heart bereft

Can have no heart to fight?

Thou know'ft the sacred laws of old Ordained a thief should pay,

To quit him of his theft, seven-fold What he had sholen away.

Thy payment shall but double be:

O then with speed resign
My own seduced heart to me,
Accompanied with thine.

SIR WILLIAM DAVENANT.

SONG.

[1666?]

The lark now leaves his watery neft,
And climbing shakes his devey wings;
He takes this window for the East,
And to implore your light he sings.
Awake, awake, the morn will never rise
Till she can dress her beauty at your eyes.

The merchant boxes unto the seaman's flar,

The ploughman from the sun his season takes;

But flill the lower reconders rehat they are,

Who look for day before his millress reakes.

Awake, areake, break through your wells of laren,

Then draw your curtains, and begin the daren.

S.R WILLIAM DAVENANT.

# TO CHLORIS.

[1670?]

FAREWELL, my sweet, until 1 come, Improved in merit, for thy sake, With characters of honour home, Such as thou can't not then but take.

To loyalty my love must bove, My honour too calls to the field, Where, for a lady's busk, I nove Must keen and sturdy iron wield.

Yet, when I rush into those arms,

Where death and danger do combine,
I shall less subject be to harms,

Than to those killing eyes of thine.

Since I could live in thy disdain,
Thou art so far become my Fate,
That I by nothing can be flain,
Until thy sentence speaks my date.

But if I seem to fall in wear,

The excuse the murder you commit,
Be to my memory juft, so far

As in thy heart thacknowledge it.

That's all I ask; which thou must give To him, that, dying, takes a pride It is for thee, and would not live, Sole Prince of all the world belide.

CHARLES COTTON.

#### SONG.

1670:

.

PHILLIS, men say that all my vows
Are to they fortune paid;
Alas! my heart he little knows
Who thinks my love a trade.

11.

Were I of all these woods the lord, One berry from thy hand More real pleasure would afford Than all my large command.

111.

My humble love has learned to live On what the nicell maid, Without a conscious bluft, may give Beneath the myrtle-fhade.

SIR CHARLES SEDLEY.

[1670 ?]

Not, Celia, that I juster am,
Or better than the rest,
For I would change each hour like them,
Were not my heart at rest.

But I am tied to very thee, By every thought I have; Thy face I only care to see, Thy heart I only crave.

All that in woman is adored
In thy dear self I find;
For the whole sex can but afford
The handsome, and the kind.

Why then should I seek farther store, And still make love anexy? When change itself can give no more, "Tis easy to be true.

SIR CHARLE SEDLEY.

# OUT OF LYCOPHRON.

[1670]

WHAT shall become of Man as wise,

When he dies?

None can tell

Whether he goes to Heaven or Hell:

Or, after a few moments dear,

He disappear,

And at last
Perish entirely like a beast.
But women, wine, and mirth, we know,
Are all the joys he has below;
Then let us ply those joys we have,
'Tis wain to think beyond the grave.
Out of our reach the gods have laid
Of time to come the event,
And laugh to see the fools afraid
Of what the knowes inwent.

SIR CHARLES SEDLEY.

SONG.

[1671.]

т

COME, Chloris, hie are to the boaver, To sport us ere the day be done: Such is thy power that every flower Will ope to thee as to the sun.

п.

And if a flower but chance to die
With my fighs' blaft, or mine eyes' rain,
Thou can't review it with thine eye,
And with thy breath make sweet again.

The wanton suckling, and the wine,
Will strive for th' honour, who first may
With their green arms encircle thine,
To keep the burning sun away.

THE ACADEMY OF COMPLIMENTS.

#### LOVE'S BRAVO.

[1674.]

Why should we murmur, why refine,

Phyllis, at thy fate, or mine?

Like prisoners, why do we these fetters shake,

Which neither thou, nor I, can break?

There is a better way to baffle Fate,

If mortals would but mind it,

And 'tis not hard to find it:

Who would be happy, must be desperate.

He must despise those shars that fright

Only fools that dread the night;

Time and Chance he must out-brave;

He that crouches is their slave.

Thus the wise Pagans, ill at ease,

Bravely chastised their surly Deities.

THOMAS FLAINISS.

1675.

Cupid, I scorn to beg the art
From thy imaginary throne,
To learn to awound another's heart,
Or how to heal my own.

If she be coy, my airy mind Brooks not a siege; if she be kind, She proves my scorn that was my wonder; For towns that yield I hate to plunder.

Love is a game; hearts are the prize;
Pride keeps the flakes, art throws the dice;
When either's twon,
The game is done.
Love is a coward, hunts the flying prey,
But when it once flands fill, Love runs away.

SIR FRANCIS FANE.

# UNCERTAIN LOVE.

[1676.]

The labouring man that plants and sorves, His certain times of profit knows; Seamen the roughest tempest scorn, Hoping at last a rich return.

But my too much lowed Celia's mind Is more inconstant and unkind Than stormy weather, sea, or wind.

Now with affured hope raised high, I think no man so bleft as I; Hope, that a dying saint may own, To see and hear her speak alone. What if I snatch one kiss, or more? Where Heaven gives a wealthy flore, 'Tis to be bounteous to the poor.

But ere my swifted thought can thence Convey a bleffing to my sense,
My hope like fairy treasure's gone,
Although I never made it known.
From all untruth my heart is clean,
No other love can enter in;
Yet Celia's ne'er will come agen.

THOMAS DUFFETT

### THE MOWER TO THE GLOW WORMS.

[1677]

YE living lamps, by whose dear light The nightingale does fit so late, And fludying all the summer night, Her matchless songs does meditate;

Ye country comets, that portend No year nor prince's funeral, Shining unto no other end Than to presage the grass's fall; Ve glove-worms, whose officious flame To wandering mowers shows the way, That in the night have lost their aim, And after foolish fives do stray:

Your courteous lights in vain ye vaste, Since Juliana here is come; For the my mind hath so displaced, That I shall never find my home.

ANDREW MARVELL.

# LOVE AND LIFE.

[1678?]

All my past life is mine no more,
The stying hours are gone;
Like transitory dreams given o'er,
Whose images are kept in store
By Memory alone.

The time that is to come is not, How can it then be mine? The present moment's all my lot; And that, as fast as it is got, Phyllis, is only thine.

Then talk not of inconflancy,

False hearts, and broken volves;

If I, by miracle, can be

This livelong minute true to thee,

'Tis all that Heaven allows.

John Wilmot, Earl of Rochifier.

[1680+]

FROM all uneasy passions free,
Revenge, ambition, jealousy,
Contented I had been too blest,
If Love and you had let me rest.
Yet that dull life I nove despise;
Safe from your eyes
I feared no griefs, but then I found no joys.

Amidfl a thousand kind defires,
Which beauty moves and love inspires,
Such pangs I feel of tender fear,
No heart so soft as mine can bear.
Yet I'll defy the worst of harms;
Such are your charms,
'Tis worth a life to die within your arms.

John Sheffield, Dak of Bakinghan.

#### SONG.

, 1696.

CELLA is cruel; Sylvia, thou,

I must confess, art kind;
But in her cruelty, I wow,

I more repose can find.

For O, thy fancy at all games does fly,
Fond of address, and willing to comply.

Thus he that loves must be undone,

Each way on rocks we fall;

Either you will be kind to none,

Or, worse, be kind to all.

Vain are our hopes, and endless is our care:

We must be jealous, or we must despair.

ROBERT GOULD.

#### AN INCANTATION.

[1696,]

1.

CHOOSE the darkell part o' th' grove, Such as ghosts at noonday love. Dig a trench, and dig it nigh Where the bones of Laius lie; Altars raised of turf, or stone, Will the infernal powers have none. Answer me, if this he done?

'Tis done.

11.

Is the sacrifice made fit?

Drave her backward to the pit:

Drave the barren heifer back:

Barren let her be, and black.

Cut the curled hair that groves

Full betwixt her horns and broves:

And turn your faces from the sun.

Answer me, if this be done?

"Tis done.

Pour in blood, and blood-like wine, To Mother Earth and Proserpine: Mingle milk into the fiveam; Feaft the ghofts that love the fleam: Snatch a brand from funeral pile: Toss it in, to make them boil; And turn your faces from the sun. Answer me, if this be done?

JOHN DRYDEN.

#### ODE ON SOLITUDE,

[1702.]

HAPPY the man whose with and care
A few paternal acres bound;
Content to breathe his native air
In his own ground.

Whose herds with milk, whose fields with bread,
Whose flocks supply him with attire:
Whose trees in summer yield him flade,
In winter fire.

Bleffed who can unconcernedly find Hours, days, and years, flide soft away, In health of body, peace of mind, Quiet by day; Sound fleep by night; fludy and ease Together mixed; sweet recreation: And innocence, which most does please, With meditation.

Thus let me live, unseen, unknown,
Thus collamented let me die:
Steal from the world, and not a flone
Mark where I lie.

ALEXANDER POPE,

# SONG.

1706.

If wine and music have the power To ease the sickness of the soul, Let Phabus every string explore, And Bacchus fill the sprightly bowl. Let them their friendly aid employ, To make my Chloe's absence light; And seek for pleasure, to destroy The sorrows of this livelong night.

But the to-morrove will return; Venus, be thou to-morrove great; Thy myrtles flrow, thy odours burn, And meet thy favourite nymph in flate. Kind goddess, to no other powers let us to-morrove's bleffings oven; Thy darling loves shall guide the hours, And all the day be thine alone.

MATHEW PRIOR.

#### DIRGE IN CYMBELINE.

[1747.]

To fair Fidele's graffy tomb

Soft maids and willage hinds shall bring

Each opening sweet of earliest bloom,

And rifle all the breathing Spring.

No wailing ghoft shall dare appear,

To vex with shricks this hallowed grove;

But shepherd lads assemble here,

And melting virgins own their love.

No withered witch shall here be seen;
No goblins lead their nightly crew:
The female fays shall haunt the green;
And dress thy grave with pearly dew.

The redbreaft oft, at evening hours,

Shall kindly lend his little aid,

With hoary moss, and gathered flowers,

To deck the ground where thou art laid.

When howling winds, and heating rain, In tempels shake the sylvan cell; Or, midst the chase, on every plain, The tender thought on thee shall dwell;

Each lonely scene shall thee restore;
For thee the tear be duly shed;
Beloved till life can charm no more,
And mourned till Pity's self be dead!

WILLIAM COLLINS.

#### A = B A C C H A N A L L A N

t=(x)

What is wear and all its joys? Useless mischief, empty noise. What are arms and trophies won? Spangles glittering in the sun. Rosy Bacchus, give me wine, Happiness is only thine!

What is love without the hovel? Tis a languor of the soul: Crowned with ivy, I'enus charms, Ivy courts me to her arms. Bacchus, give me love and wine, Happiness is only thine!

THOMAS CHATTERTON\_

# A RED, RED ROSE.

1794

O MY luve's like a red, red rose, That's nevely sprung in June; O my luve's like the melodic, That's sweetly played in tune.

As fair art thou, my bonnic lass,
So deep in luve am 1;
And I will luve thee fill, my dear,
Till a the seas gang dry.

Till a' the seas gang dry, my dear, And the rocks melt wi' the sun, I will luve thee fill, my dear, While the sands o' life feall run.

And fare thee weel, my only luwe,
And fare thee weel awhile;
And I will come again, my luwe,
Though it were ten thousand mile!

ROBERT BURNS.

#### SONG.

[1797.]

HEAR, sweet spirit, hear the spell, Left a blacker charm compet! So shall the midnight breezes swell With thy deep long-lingering knell.

And at evening evermore,
In a chapel on the flore,
Shall the chanter, sad and saintly,
Yellow tapers burning faintly,
Doleful maffes chant for thee,
Miserere Domine!

Hark! the cadence dies away
On the quiet moonlight sea:
The boatmen refl their oars and say,
Miserere Domine!

SAMUEL TAYLOR COLERIDGE.

# CHORAL SONG.

1817.

Up, up t ye dames, ye laffes gay!

To the meadows trip away.

Tis you must tend the flocks this morn,
And scare the small birds from the corn.

Not a soul at home may flay:

For the shepherds must go

With lance and bowe

To hunt the woolf in the woods to-day.

Leave the hearth and leave the house
To the cricket and the mouse:
Find grannam out a sunny seat,
With babe and lambkin at her feet.
Not a soul at home may flay:
For the shepherds must go
With lance and bow
To hunt the wolf in the woods to-day.

SAMUEL TAYLOR COLFRIDGE.

#### SONG.

1806?

THERE'S not a look, a word of thine,
My soul hath e'er forgot;
Thou ne'er half bid a ringlet thine,
Nor given thy locks one graceful twine,
Which I remember not.

There never yet a murmur fell
From that beguiling tongue,
Which did not, with a lingering swell,
Upon my charmed senses dwell,
Like songs from Eden sung.

Ah, that I could, at once, forget All, all that haunts me so; And yet, thou witching girl, and yet, To die were sweeter than to let Thy loved remembrance go.

No; if this flighted heart muft see
Its faithful pulse decay,
O let it die, remembering thee,
And, like the burnt aroma, be
Consumed in sweets away!

THOMAS MOORE.

#### 1806.

O NIGHTINGALE! thou surely art
A creature of a "fiery heart:"
These notes of thine, they pierce and pierce:
Tumultuous harmony and fierce!
Thou fing's as if the God of wine
Had helped thee to a l'alentine;
A song in mockery and despite
Of shades, and deves, and filent night;
And sleady bliss, and all the loves
Novo sleeping in these peaceful groves.

I heard a Stock-dove fing or say
His komely tale, this very day;
His voice was buried among trees,
Yet to be come at by the breeze:
He did not cease; but cooed, and cooed;
And somewhat penjively he wood!
He sang of love, with quiet blending,
Slow to begin, and never ending;
Of serious faith, and inward glee;
That was the song,—the song for me!

WILLIAM WORDSWORTH.

# TO THE LADY ANNE HAMILTON.

Too late I flayed—forgive the crime, Unhected fleve the hours; How noiseless falls the foot of Time, That only treads on flowers!

What eye with clear account remarks
The obling of his glass,
When all its sands are diamond-sparks,
That dazzle as they pass?

Ak, who to sober measurement Time's happy swiftness brings, When birds of Paradise have lent Their plumage for his wings?

HON. WILLIAM ROBERT SPENCER.

#### SONG

[1814.]

Young men will love thee more fair and more fail;

Heard ye so merry the little bird fing?

Old men's love the longest will last,

And the throstle-cock's head is under his wing.

The young man's wrath is like light flraw on fire; Heard ye so merry the little bird fing? But like red-hot fleel is the old man's ire, And the throftle-cock's head is under his wing.

The young man will brazel at the evening board;
Heard ye so merry the little bird fing?
But the old man will draze at the dazening the sword,
And the throfile-cock's head is under his wing.

SIR WALTER SCOTT.

[1815.]

Wasted, weary, wherefore flay, Wreflling thus with earth and clay? From the body pass away; Hark! the mass is singing.

From thee doff thy mortal weed, Mary Mother be thy speed, Saints to help thee at thy need; Hark! the knell is ringing.

3

Vear not snowed rift driving fast, Seet, or hail, or levin blast; Soon the shroud shall lap thee fast, And the sleep be on thee cast That shall never know waking.

Hayle thee, hayle thee, to be gone, Earth flits fail, and time draws on; Gasp thy gasp, and groan thy groan, Day is near the breaking.

SIR WALTER SCOTT.

#### SHE WALKS IN BEAUTY.

1814.

.

SHE wealks in beauty, like the night Of cloudless climes and starry skies; And all that's best of dark and bright Meet in her aspect and her eyes: Thus mullowed to that tender light Which heaven to gaudy day denies.

II.

One shade the more, one ray the less,

Had half impaired the nameless grace,

Which waves in every rawen tress

Or softly lightens o'er her face;

When thoughts serenely sweet express

How pure, how dear their dwelling-place!

And on that cheek, and o'er that brow,
So soft, so calm, yet eloquent,
The smiles that win, the tints that glow,
But tell of days in goodness spent,
A mind at peace with all below,
A heart whose love is innocent!

LORD BYRON.

#### SONG.

1817.

THINK not of it, sweet one, so, Give it not a tear; Sigh thou mayst, and bid it go Any—anywhere.

Do not look so sad, sweet one, Sad and fadingly; Shed one drop (and only one), O, 'twas born to die!

Still so pale? then, dearefl, weep, Weep,—I'll count the tears; For each I will invent a bliss For thee in after years.

Brighter has it left thine eyes Than a sunny rill; And thy whispering melodies Are more tender flill. Yet, as all things mourn awhile
At fleeting bliffes,
Let us too; but be our dirge
A dirge of kiffes.

JOHN KEATS.

# A FRAGMENT.

[1818.]

HENCE Burgundy, Claret, and Port, Away with old Hock and Madeira; Too earthly are ye for my sport; Here's a beverage brighter and clearer. Instead of a pitiful rummer, My wine overbrims a whole Summer: My boaul is the fky, And I drink at my eye, Till I feel in the brain A Delphian pain, Then follow, my Caius, then follow; On the green of the hill We will drink our fill Of golden sunshine Till our brains intertwine With the glory and grace of Apollo!

JOHN KEATS.

#### SONG

[1819.]

FALSE friend, wilt thou smile, or weep, When my life is laid afleep?
Little cares for a smile or a tear
The clay-cold corpse upon the bier;

Farewell! Heigh ho!

What is this whispers love?

There is a snake in thy smile, my dear,
And bitter poison within thy tear.

Sweet Sleep! were death like to thee,
Or if thou coulds mortal be,
I would close these eyes of pain;
When to wake? Never again.

O World! farewell!
Liften to the paffing-bell!
It says, thou and I muft part,
With a light and a heavy heart.

PERCY BYSSHE SHELLEY.

### LOVE'S PHILOSOPHY.

[1820.]

.

THE fountains mingle with the river.

And the rivers with the ocean;
The winds of heaven mix forever

With a sweet emotion:

Nothing in the world is fingle; All things by a law divine In one another's being mingle— Why not I with thine?

11.

See the mountains kiss high heaven,
And the waves class one another;
No filer flower would be forgiven,
If it disdained its brother:
And the sanlight class the earth,
And the moonbeams kiss the sea:
What are all these kiffings worth,
If thou kiss not me?

PERCY BYSSHE SHELLEY.

#### SONG.

1821.

RARELY, rarely, comest thou,
Spirit of Delight!
Wherefore hast thou left me now
Many a day and night?
Many a weary night and day
'Tis since thou art sted away.

How shall ever one like me
Win thee back again?
With the joyous and the free
Thou wilt scoff at pain.

Spirit false! thou hast forgot All but those who need thee not.

As a lizard with the flade
Of a trembling leaf,
Thou with sorrow art dismayed;
Even the fighs of grief
Reproach thee, that thou art not near,
And reproach thou wilt not hear.

Let me set my mournful ditty

To a merry measure;
Thou wilt never come for pity,

Thou wilt come for pleasure:
Pity then will cut away
Those cruel wings, and thou wilt flay.

I love all that thou lovell,
Spirit of Delight!
The fresh Earth in new leaves drest,
And the starry night;
Autumn evening, and the morn
When the golden mists are born.

I love snow, and all the forms
Of the radiant frost;
I love waves, and winds, and storms,
Every thing almost
Which is Nature's, and may be
Untainted by man's misery.

I love tranquil solitude,
And such society
As is quiet, wise, and good;
Between thee and me
What difference? but thou dost possess.
The things I seek, not love them less.

I love Love—though he has wings, And like light can flee; But, above all other things, Spirit, I love thee: Thou art love and life! O come, Make once more my heart thy home.

PERCY BYSSHE SHELLEY.

# SONG TO MAY.

[1820?]

MAY! Queen of bloffoms,
And fulfilling flowers,
With what pretty mufic
Shall we charm the hours?
Wilt thou have pipe and reed
Blown in the open mead?
Or to the lute give heed
In the green bowers?

Thou halt no need of us, Or pipe or wire, That halt the golden bee Ripened with fire: And many thousand more Songflers, that thee adore, Filling Earth's graffy floor With new defire.

Thou hast thy mighty herds,
Tame, and free livers;
Doubt not, thy music too
In the deep rivers:
And the whole plumy slight
Warbling the day and night—
Up at the gates of light,
See, the lark quivers!

When with the jacinth
Coy fountains are treffed;
And for the mournful bird\*
Greenwoods are dreffed,
That did for Tereus pine;
Then shall our songs be thine,
To whom our hearts incline:
May, be thou bleffed!

LORD THURLOW.

# SONG TO THE EVENING STAR.

[1822.]

I.

STAR that bringest home the bee,
And sett'st the weary labourer free!
If any star shed peace, 'tis thou,
That send'st it from above,

Appearing when Heaven's breath and brown Are sweet as hers we love.

и.

Come to the luxuriant skies,
Whild the landscape's odours rise,
Whild far-off lowing herds are heard,
And songs when toil is done,
From cottages whose smoke unstirred
Curls yellow in the sun.

III.

Star of love's soft interwieves, Parted lovers on thee muse; Their remembrancer in Heaven Of thrilling woves thou art, Too delicious to be riven By absence from the heart.

THOMAS CAMPBELL.

SONG.

1825.

I.

The sixuallow leaves her neft,
The soul my weary breaft;
But therefore let the rain
On my grave
Fall pure; for why complain?
Since both will come again
O'er the wave.

The wind dead leaves and snow Doth hurry to and fro;
And, once, a day shall break
O'er the wave,
When a storm of ghosts shall shake
The dead, until they wake
In the grave.

THOMAS LOVELL BEDDOES.

# DIRGE.

[1825.]

If thou will ease thy heart
Of love and all its smart,
Then fleep, dear, fleep;
And not a sorrow
Hang any tear on your exclashes;
Lie still and deep,
Sad soul, until the sea-wave washes
The rim o' the sun to-morrow,
In eastern sky.

But wilt thou cure thy heart

Of love and all its smart?

Then die, dear, die;

'Tis deeper, sweeter,

Than on a rose-bank to lie dreaming

With folded eye;

And then alone, amid the beaming

Of love's flars, thou'lt meet her

In eaftern fky.

Thomas Lovert Beddens.

#### A SONG.

[1825.]

A cypress-bough, and a rose-wreath sweet,
A wedding-robe, and a winding-freet,
A bridal-bed and a bier.
Thine be the kiffes, maid,
And smiling Love's alarms;
And thou, pale youth, be laid.
In the grave's cold arms.
Each in his own charms,
Death and Hymen both are here;
So up with seythe and torch,
And to the old church forch,
While all the bells ring clear:
And rosy, rosy the bed shall bloom,
And earthy, earthy heap up the tomb.

Now tremble dimples on your cheek,
Sweet be your lifs to taile and speak,
For he who kiffes is near:
By her the bride-god fair,
In youthful power and force;
By him the grizard bare,
Pale knight on a pale horse,
To woo him to a corpse.

Death and Hymen both are kere;
So up with scythe and torch,
And to the old church porch,
While all the bells ring clear:
And rosy, rosy the bed shall bloom,
And earthy, earthy heap up the tomb.

THOMAS LOVELL BEDDOES.

#### BALLAD.

[1826?]

SPRING it is cheery,
Winter is dreary,
Green leawes hang, but the brown must sly;
When he's forsaken,
Withered and shaken,
What can an old man do but die?

Love will not clip him,
Maids will not lip him,
Maud and Marian pass him by;
Youth it is sunny,
Age has no honey:
What can an old man do but die?

June it was jolly,

O for its folly!

A dancing leg and a laughing eye;

Youth may be filly,

Wisdom is chilly:

What can an old man do but die?

Friends they are scanty,
Beggars are plenty,
If he has followers, I know why;
Gold's in his clutches,
(Buying him crutches!)
What can an old man do but die?

THOMAS HOOD.

#### BALLAD.

[1826:]

It was not in the winter
Our lowing lot was east:
It was the time of roses—
We plucked them as we passed!

That churith season never frozened.
On early lovers yet:
O, no—the world was nevely crowned.
With flowers when we met.

Treas treilight, and I hade you go, But flill you held me faft; It was the time of roses— We plucked them as wee paffed!

THOMAS HOOD.

#### NEPHON'S SONG.

[1827.]

LADY and gentlemen fays, come buy! No peddler has such a rich packet as I.

Who wants a goven
Of purple fold,
Embroidered down
The scams with gold?
See here!—a Tulip richly laced
To please a royal fairy's tafte!

Who wants a cap
Of crimson grand?
By great good hap
I've one on hand:
Look, sir!—a Cock's-comb, flowering red,
'Tis just the thing, sir, for your head!

Who wants a frock
Of westal hue?
Or snowy smock?
Fair maid, do you?
O me!—a Lady smock so white!
Your bosom's self is not more bright!

Who wants to sport

A flender limb?

Two every sort

Of hose for him:

Both scarlet, flriped, and yellow ones:

The Woodbine makes such pantaloons!

Who wants—(high! high!)
A box of paint?
'Twill give a bluft,
Yet leave no taint:
This Rose with natural rouge is filled,
From its own devey leaves diffilled.

Then lady and gentlemen fays, come buy! You never will meet such a merchant as I.

GEORGE DARLEY.

#### A SERENADE.

[1827.]

.

AWAKE thee, my Lady-love!
Wake thee, and rise!
The sun through the bower peeps
Into thine eyes!

II.

Behold how the early lark Springs from the corn! Hark, hark how the flower-bird Winds her wee horn!

III.

The swallow's glad shrick is heard All through the air! The slock-dove is murmuring Loud as she dare!

IV.

Apollo's winged bugleman Cannot contain, But peals his loud trumpet-call Once and again!

٧.

Then wake thee, my Lady-love!
Bird of my bower!
The sweetest and sleepiest
Bird at this hour!

GEORGE DARLEY.

[1830?]

1.

SWEET in her green dell the flower of beauty flumbers, Lulled by the faint breezes fighing through her hair; Sleeps she, and hears not the melancholy numbers Breathed to my sad lute amid the lonely air!

II.

Down from the high cliffs the rivulet is teeming,

To wind round the willow-banks that lure him from above;

O that, in tears from my rocky prison flreaming,

I, too, could glide to the bower of my love!

III.

Ah, when the woodbines with fleepy arms have wound her, Opes she her eyelids at the dream of my lay, Listening, like the dove, while the fountains echo round her, To her lost mate's call in the forests far away!

IV.

Come, then, my bird! for the peace thou ever beareft,

Still Heaven's meffenger of comfort to me;

Come! this fond bosom, my faithfulleft, my faireft,

Bleeds with its death-wound—but deeper yet for thee!

George Darley.

## THE CALALIER'S SONG. 1827.

A STIID! a fleed of matchleffe speede! A savord of metal keene!

Al else to noble heartes is droffe, Al else on earth is meane.

The neighvinge of the avar-horse proavde, The rozyleinge of the drum,

The clangour of the trumpet lowde. Be soundes from heaven that come.

And, O! the thundering preffe of knightes, Whenas their war-cryes swelle,

May tole from heaven an angel bright, And rowse a fiend from hell.

Then mounte! then mounte, brave Gallants all, And don your kelmes amaine;

Deathe's couriers, Tame and Honour, call Us to the field againe.

No shreavish tears shal fill our eye, When the sword-hilt's in our hand;

Heart-whole swe'll parte, and no whit fighe For the jayrest of the land.

Let piping swaine, and craven wight, Thus weepe and puling crye;

Our businesse is like men to fighte, And, like to Heroes, die!

WILLIAM MOTHERWELL

#### SONG.

1833.]

She is not fair to outward view,
As many maidens be;
Her loweliness I never knew
Until she smiled on me:
O, then I saw her eye was bright,
A well of love, a spring of light.

But now her looks are coy and cold,
To mine they never reply;
And yet I cease not to behold
The love-light in her eye:
Her wery frowns are better far
Than smiles of other maidens are!

HARTLEY COLERIDGE.

#### SONG.

1834.

Down lay in a nook my lady's brach, And said, My feet are sore, I cannot follow with the pack A-hunting of the boar.

And though the horn sounds never so clear,
With the hounds in loud uproar,
Yet I must stop and lie doven here,
Because my feet are sore.

The huntsman when he heard the same, What answer did he give? The dry that's lame is much to blame, He is not fit to live.

HENRY TAYLOR.

## THE BLACKEIRD.

1835.

MORNING.

Got DFN bill! Golden bill!

Lo, the feep of day;

All the air is cool and fill,

From the elm-tree on the hill

Chant arvay:

While the moon drops dorwn the weel,

Like thy mate upon her nell,

And the flars before the sun,

Melt like snow-flakes, one by one:

Let thy loud and welcome lay

Pour along

Few notes but flrong.

#### LITINING.

Jet-bright wing! Jet-bright wing!

Flit across the sunset glade;
Lying there in wait to fing,
Lylen with thy head awry,
Keeping time with twinkling eye,

While from all the woodland feade

Birds of every plume and note
Strain the throat,
Till both hill and walley ring,
And the avarbled minfrelsy,
Ebbing, flowing like the sea,
Claims brief interludes from thee:
Then, with fimple swell and fall,
Breaking beautiful through all,
Let thy Pan-like pipe repeat
Few notes but sweet.

JAMES MONTGOMERY.

## A PHANTAST.

[1836.]

FEED her with the leaves of Love, (Love, the rose, that bloffoms here!) Music, gently round her move! Bind her to the cypress near! Weave her round and round, With skeins of silken sound! 'Tis a little stricken deer, Who doth from the hunter sty, And comes here to droop,—to die, Ignorant of her wound!

Soothe her with sad flories,

O poet, till fbe fleep!

Dreams, come forth with all your glories!

Night, breathe soft and deep!

Mufic, round her creep?
If the fleat arway to riveep,
Seek her out,—and, when you find her,
Gentle, gentleft Mufic, wind her
Round and round,
Round and round,
With your bands of softeft sound:
Such as rive, at nightfall, hear
In the rivizard forest near,
When the charmed Maiden fings
At the rivizard springs!

BRYAN WALLER PROCTER.

### THE FAREWELL OF THE SOLDIER.

[1836.]

I LOVE thee, I love thee, Far better than wine; But the curse is above me,— Thou'lt never be mine!

As the blade awears the scabbard,
The billow the fbore,
So sorrow doth fret me
For evermore.

Fair beauty, I leave thee, To conquer my heart: I'll see thee, I'll bless thee, And then—depart. Let me take, ere I vanish, One look of thine eyes,— One smile for remembrance, For life soon flies!

And now for the fortune
That hangeth above;
To bury, in battle,
My dream of love!

BRYAN WALLER PROCTER.

#### A BRIDAL DIRGE.

[1836.]

WEAVE no more the marriage chain!
All unmated is the lover;
Death has ta'en the place of Pain;
Love doth call on Love in vain:
Life and years of hope are over!

No more awant of marriage bell!

No more need of bridal favour!

Where is the to avear them avell?

You, befide the lover, tell!

Gone—with all the love he gave her!

Paler than the stone she lies,

Colder than the winter's morning!

Wherefore did she thus despise

(She with pity in her eyes)

Mother's care, and lover's warning?

Youth and beauty,—hall they not Laft beyond a brief to-morrow? No: a prayer, and then forgot! This the truck lover's lot; This the sum of human sorrow!

BRYAN WALLER PROCTER.

\*

# A BACCHANALIAN SONG.

[1836,]

1.

Sing!—Who fings
To her who weareth a hundred rings?
Ah, who is this lady fine?
The Vine, boys, the Vine!
The mother of mighty Wine.
A roamer is the
O'er wall and tree,
And sometimes wery good company.

11.

Drink!—Who drinks
To her who blusheth and never thinks?
Ah, who is this maid of thine?
The Grape, boys, the Grape!
O, never let her escape
Until she be turned to Wine!
For better is she
Than Vine ean be,
And very, very good company!

III.

Dream!—Who dreams

Of the God that governs a thousand fireams?

Ah, who is this Spirit fine?

'Tis Wine, boys, 'tis Wine!

God Bacchus, a friend of mine.

O, better is he

Than grape or tree,

And the best of all good company!

BRYAN WALLER PROCTER.

#### SONG.

[1841.]

т

You'll love me yet! and I can tarry Your love's protracted growing: June reared that bunch of flowers you carry From seeds of April's sorving.

ĦI.

I plant a heartful nove—some seed At leaft is sure to flrike And yield—what you'll not pluck, indeed, Not love, but, may be, like!

111.

You'll look at least on Love's remains, A grave's one violet: Your look? that pays a thousand pains. What's death?—you'll love me yet!

ROBERT BROWNING.

#### SONG.

[1841.]

THE year's at the Spring,
And day's at the morn;
Morning's at seven;
The hill-fide's deve-pearled:
The lark's on the wing;
The snail's on the thorn;
God's in His heaven—
All's right with the world!

ROBERT BROWNING.

#### SONG.

[1842.]

THE Moth's kiss, first!

Kiss me as if you made believe

You were not sure, this eve,

How my face, your flower, had pursed

Its petals up; so, here and there

You brush it, till I grove aware

Who wants me, and wide open burst.

The Bee's kiss, nove!
Kiss me as if you entered gay
My heart at some noonday,
A bud that dares not disallove
The claim, so all is rendered up,
And paffively its shattered cup
Over your head to sleep I bove.

ROBERT BROWNING.

#### THE LOST MISTRESS.

[1845.]

ALL's over, then—does truth sound bitter, As one at first believes? Hark, 'tis the sparrows' good-night twitter About your cottage eaves!

And the leaf-buds on the vine are woodly,

I noticed that to-day;

One day more burfts them open fully

-You know the red turns gray.

To-morrow we meet the same then, dearest?

May I take your hand in mine?

Mere friends are we,—well, friends the merest

Keep much that I'll resign:

For each glance of that eye so bright and black,
Though I keep with heart's endeavour,

Your voice, when you wish the snow-drops back,
Though it shays in my soul forever!

ROBERT BROWNING

#### RONDEAU.

[1844.]

JENNY kiffed me when we met, Jumping from the chair the sat in; Time, you thief, who love to get Sweets into your lift, put that in: Say I'm recary, say I'm sad,
Say that health and recalth have miffed me.
Say I'm groreing old, but add,
Jenny kiffed me.

LZIGH HUNL,

#### CUPID SHALLOHED.

TOTHER day, as I was twining
Roses, for a crown to dine in,
What, of all things, midfl the heap
Should I light on, faft affecp,
But the little desperate elf,
The tiny traitor, Love himself!
By the wings I pinched him up
Like a bee, and in a cup
Of my wine I planged and sank him,
And what d'ye think I did?—I drank him.
Laith, I thought him dead. Not he!
There he lives with tenfold glee;
And now this moment with his wings
I fiel him tickling my heart-firings.

Leigh Huni.

# SONG.

ONE year ago my path was green, My footplep light, my brow screne; Alas! and could it have been so One year ago? There is a love that is to last
When the hot days of youth are past:
Such love did a sweet maid bestow
One year ago.

I took a leaflet from her braid.

And gave it to another maid.

Love! broken should have been thy bow

One year ago.

WALTER SAVAGE LANDOR.

SONG.

[1846.]

I LOVE to hear that men are bound By your enchanting links of sound:
I love to hear that none rebel Against your beauty's filent spell.
I know not whether I may bear To see it all, as well as hear;
And never shall I clearly know Unless you not and tell me so.

WALTER SAVAGE LANDOR.

SONG.

[1846.]

LITTLE it interests me hore Some insolent usurper nove Divides your narrove chair; Little heed I whose hand is placed (No, nor how far) around your wealth,

Or paddles in your hair.

A time, a time there may have been (Ah! and there was) when every scene Was brightened by your eyes.

And dare you alk what you have done? My answer, take it, is but one—

The weak have taught the wise.

WALTER SAVAGE LANDOR.

# SONG.

OFTEN have I heard it said That her lips are ruby-red. Little heed I what they say, I have seen as red as they. Ere she smiled on other men, Real rubics were they then.

When she kissed me once in play, Rubies were less bright than they, And less bright were those which shone In the palace of the Sun. Will they be as bright again? Not if kissed by other men.

WALTER SAVAGE LANDOR.

#### THE AGE OF WISDOM.

[1846.]

т

Ho, pretty page, with the dimpled chin,
That never has known the barber's shear,
All your wish is woman to win,
This is the way that boys begin,—
Wait till you come to Forty Year.

II.

Curly gold locks cover foolifb brains,
Billing and cooing is all your cheer;
Sighing and finging of midnight strains,
Under Bonnybell's avindoav-panes,—
Wait till you come to Forty Year!

III.

Forty times over let Michaelmas pass, Grizzling hair the brain doth clear— Then you know a boy is an ass, Then you know the worth of a lass, Once you have come to Forty Year.

IV.

Pledge me round, I bid ye declare,
All good fellows whose beards are gray,
Did not the fairest of the fair
Common grow and wearisome ere
Ever a month was past away?

The redded lips that ever have kiffed,

The brighted eyes that ever have shone,
May fray and whisper, and we not list,

Or look away, and never be missed,

Ere yet ever a month is gone.

VI.

Gillian's dead, GOD reft her bier;

How I loved her twenty years syne!

Marian's married, but I fit here

Alone and merry at Forty Year,

Dipping my nose in the Gascon wine.

WILLIAM MAKEPEACZ THACKERAY.

### SONG.

#### [1846.]

O, THAT we two were Maying

Down the stream of the soft Spring breeze;

Like children with wiolets playing

In the shade of the whispering trees.

O, that we two sat dreaming
On the sward of some sheep-trimmed down,
Watching the white mist sleaming
Over river and mead and town.

O, that we two lay fleeping In our nift in the churchyard sod, With our limbs at rest on the quiet Earth's breast, And our souls at home with Gop!

CHARLES KINGSLEY.

#### SONG.

[1856]

The world goes up, and the world goes down,
And the sunshine follows the rain:
And yesterday's sneer and yesterday's frown
Can never come over again,
Sweet wife,
No, never come over again.

For nooman is nearm though man he cold,
And the night well hidlow the day;
Till the heart which at even was neary and old,
Can rise in the morning gay,
Sweet wife,
To its work in the morning gay.

CHARLES KINGSLEY.

### [1848]]

The voice is heard through rolling drams,
That beat to battle where he flands;
Thy face across his fancy comes,
And gives the battle to his hands:
A moment, while the trumpets blow,
He sees his brood about thy knee;
The next, like fire he meets the fre,
And flrikes him dead for thine and thre.

ALFRED TENNYION.

1848 -

As through the land at eve we went,
And plucked the ripened ears,
We fell out, my wife and I,
O we fell out, I know not why,
And kiffed again with tears.

For when we came where lies the child We loft in other years,
There above the little grave,
O there above the little grave,
We kiffed again with tears.

ALFRED TENNYSON.

#### [1848 ?]

SWEET and love, saveet and love,
Wind of the aveflern sea,
Love, love, breathe and blove,
Wind of the aveflern sea!
Over the rolling avaters go,
Come from the dying moon, and blove,
Blove him again to me:
While my little one, while my pretty one, fleeps.

Sleep and reft, fleep and reft, Father will come to thee soon; Reft, reft, on mother's breaft, Father will come to thee soon; Father will come to his babe in the neft,
Silver sails ail out of the west
Under the filver moon:
Sleep, my little one, fleep, my fretty one, fleep.
Alfred Tennyson.

[1850]

COME not when I am dead,

To drop thy foolijh tears upon my grave,
To trample round my fallen head,
And wex the unhappy duft thou wouldft not save.
There let the wind sweep, and the plover cry,
But thou, go by.

Child, if it were thine error or thy crime,

I care no longer, being all unbleft:

Wed whom thou wilt, but I am fick of Time,

And I defire to reft.

Pass on, weak heart, and leave me where I lie:

Go by, go by.

Alfred Tennyson.

## THE SENTENCES.

[1856.]

THAIS, my heart's no match for thine:

Waste not thy warmth on me; but go
Seek out some chillier spirit; mine

Asks not another fire, but snow.

The lack of lovely pride in her

Who strives to please, my pleasure numbs;

And still the maid I most prefer

Whose care to please with pleasing comes.

COVENTRY PATMORE.

### THE REVELATION.

[1856.]

An idle Poet, here and there,
Looks round him, but, for all the reft,
The world, unfathomably fair,
Is duller than a withing's jeft.
Love wakes men, once a lifetime each;
They lift their heavy lids, and look;
And lo, what one sweet page can teach
They read with joy, then shut the book:
And some give thanks, and some blaspheme,
And most forget; but, either way,
That and the Child's unheeded dream
Is all the light of all their day.

COVENTRY PATMORE.

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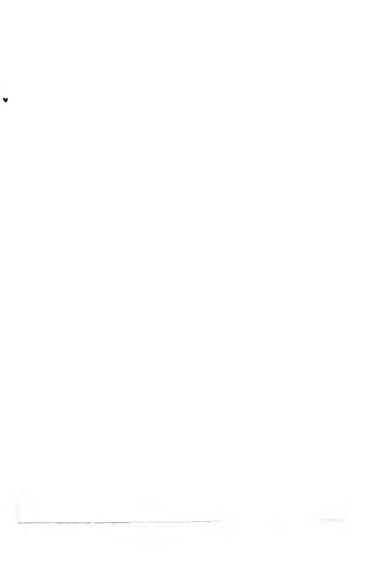
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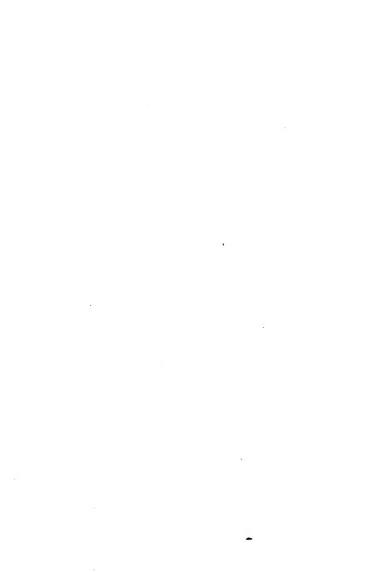
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